

[Print this form](#) or [Go Back](#)

**Campaign Finance Receipts
& Expenditures Report**
7/25/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate

Amended Filing**Termination Report**Campaign Candidate Name: **John Resman**Finance Address: **434 N Persimmon Drive**

Filing Report Address2:

City: **Olathe** Zip: **66061** County: **Johnson**Home Phone: **(913) 829-8376** Business Phone:Office Sought: **State Representative** District: **121**

SUMMARY (covering the period from 1/1/2022 through 7/21/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$10,488.55
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$3,250.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$13,738.55
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$672.65
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$13,065.90
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/22/2022 10:31:56 AM**Signature of Candidate or Treasurer: **ELIZABETH A RESMAN TREASURER**[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Candidate:** John Resman

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
07/12/22	KS LIVESTOCK ASSN PAC 6031 SW 37TH STREET TOPEKA KS 66614-5129	Check		\$500.00
07/12/22	KS BEVERAGE ASSN PAC 5845 SW 29TH STREET TOPEKA KS 66614	Check		\$250.00
07/08/22	KS AGRI BUSINESS COUNCIL 816 SW TYLER ST SUITE 100 TOPEKA KS 66612	Check		\$500.00
07/07/22	KANSAS CITY REGIONAL ASSN OF REALTORS 11150 OVERBROOK RD SUITE 100 LEAWOOD KS 66211	Check		\$500.00
07/07/22	KS ASSN OF NURSE ANESTHETISTS KANA CRNA PAC PO BOX 4006 LAWRENCE KS 66046	Check		\$250.00
07/05/22	KANSAS BANKERS ASSN PAC PO BOX 4407 TOPEKA KS 66604-0407	Check		\$500.00
07/01/22	KS FARM BUREAU VOTE FBF FUND STATE ACCT 2627 KFB PLAZA MANHATTAN KS 66502	Check		\$250.00
06/23/22	KANSAS REALTORS PAC 3644 SW BURLINGAME ROAD TOPEKA KS 66611	Check		\$500.00
Total Itemized Receipts for Period				\$3250.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0

TOTAL RECEIPTS THIS PERIOD

\$3250.00

[Print](#) this form or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate:** John Resman

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
05/03/22	SINGULARIS GROUP 1305 S FOUNTAIN DRIVE OLATHE KS 66061	Candidate (self) PALM CARDS	\$672.65
Total Itemized Expenditures This Period			\$672.65
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$672.65

[Print this form](#) or [Go Back](#)