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**Campaign Finance Receipts
& Expenditures Report**
7/25/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Angela Martinez**
Finance Address: **2030 Arkansas**
Filing Report Address2:
City: **Wichita** Zip: **67203** County: **Sedgwick**
Home Phone: Business Phone:
Office Sought: **State Representative** District: **103**

SUMMARY (covering the period from 1/1/2022 through 7/21/2022)

| | | |
|--|---|----------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$0.00 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$120.00 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$120.00 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$120.00 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$0.00 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$902.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | 120.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/25/2022 3:03:37 PM**
Signature of Candidate or Treasurer: **Adriana Rosenstiel**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Angela Martinez

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--|--|---------------------------------------|---|----------|
| | | Cash, Check, Loan, E- funds, Other | | |
| 06/08/22 | Angela Martinez 2030 Arkansas Wichita KS 67203 | Loan | State Representative District 103 | \$120.00 |
| Total Itemized Receipts for Period | | | | \$120.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$120.00 |

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SCHEDULE B

IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: Angela Martinez

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--|--|--|--|--------------------------------------|
| 07/20/22 | Kansas Association of Nurse Anesthetists 800 SW Jackson St., St 1005 Topeka KS 66612 | | Campaign Contribution | \$250.00 |
| 07/20/22 | Kansas Beverage Association 5845 SW 29TH St Topeka KS 66614 | | Campaign Contribution | \$250.00 |
| 07/12/22 | Kansas Bankers Association P.O. Box 4407 Topeka KS 66604 | | Campaign Contribution | \$250.00 |
| 06/29/22 | Kansas for a Democratic House P.O. Box 2083 Topeka KS 66601 | | Voter File Services | \$152.00 |
| Total Itemized (over \$100) In-Kind Contributions | | | | \$902.00 |
| Total Unitemized (\$100 or less) In-Kind Contributions | | | | \$0 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD | | | | \$902.00 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Angela Martinez

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--|---|--|---------------|
| 06/08/22 | Kansas Secretary of State 120 SW 10TH Ave Topeka KS 66612 | Filing Fee Candidate's Declaration of Intention | \$120.00 |
| Total Itemized Expenditures This Period | | | \$120.00 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$120.00 |

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Angela Martinez

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|--|---|---------------------------------------|
| 07/25/22 | Angela Martinez 2030 Arkansas Wichita KS 67203 | Filing Fee Reimbursement | \$120.00 |
| TOTAL OTHER TRANSACTIONS | | | \$120.00 |

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