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**Campaign Finance Receipts
& Expenditures Report**
7/25/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **John Whitesel**

Finance Address: **409 E 6th Ave**

Filing Report Address2:

City: **Hutchinson** Zip: **67501** County: **Reno**

Home Phone: **(620) 755-0427** Business Phone:

Office Sought: **State Representative** District: **102**

AMENDED

SUMMARY (covering the period from 1/1/2022 through 7/21/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$158.32
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$2,400.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$2,558.32
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,531.94
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,026.38
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$120.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/7/2022 4:24:08 AM**

Signature of Candidate or Treasurer: **John Whitesel**

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SCHEDULE B

IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: John Whitesel

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
03/21/22	John Whitesel 409 E 6th Ave Hutchinson KS 67501	Insurance	Candidate Filing Fee	\$120.00
Total Itemized (over \$100) In-Kind Contributions				\$120.00
Total Unitemized (\$100 or less) In-Kind Contributions				\$0
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD				\$120.00

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: John Whitesel

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
05/12/22	John Whitesel 409 E 6th Ave Hutchinson KS 67501	Personal loan from candidate to fund campaign	\$500.00
TOTAL OTHER TRANSACTIONS			\$500.00

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