

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

July 25, 2022

**FILE WITH SECRETARY OF STATE KS
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED

JUL 25 2022

Kansas Governmental Ethics Commission

A. Name of Candidate: Susan Humphries
Address: 8 N. Sagebrush
City and Zip Code: Wichita, KS 67230 County: Sedgwick
Office Sought: State Representative District: 99

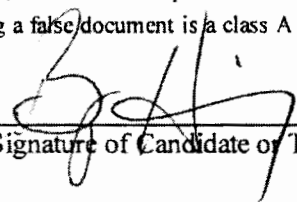
B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1 through July 21, 2022)

1. Cash on hand at beginning of period.....	\$ 37,976.10
2. Total Contributions and Other Receipts (Use Schedule A).....	\$ 2,600.00
3. Cash available this period (Add Lines 1 and 2)	\$ 40,576.10
4. Total Expenditures and Other Disbursements (Use Schedule C)	\$ 3,052.56
5. Cash on hand at close of period (Subtract Line 4 from 3)	\$ 37,523.54
6. In-Kind Contributions (Use Schedule B).....	\$ -
7. Other Transactions (Use Schedule D)	\$ -

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-25-22
Date


Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Susan Humphries

7/25/22

(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual giving more than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E- Funds Other	
1/31/22	William F Townsend 1537 N Graystone St Wichita, KS 67230			x			\$ 100.00
2/22/22	Gordon Hibbard 5765 Blue River Hills Road Manhattan, KS 66503	Owner/Franchisee				x	\$ 250.00
6/30/22	Kansas Bankers Association PO Box 4407 Topeka, KS 66604			x			\$ 250.00
7/5/22	CUPAC of Kansas 901 SW Topeka Blvd Topeka, KS 66612			x			\$ 250.00
7/10/22	The Kansas Realtors PAC 3644 SW Burlingame Rd Topeka, KS 66611			x			\$ 500.00
7/10/22	Kansas Ethanol PAC 816 SW Tyler St. Ste 100 Topeka, KS 66612			x			\$ 250.00
7/18/22	Kansas AGRI Business Council 816 SW Tyler St Ste 100 Topeka, KS 66612			x			\$ 250.00
7/18/22	Kansas Beverage Association PAC 5845 SW 29th St Topeka, KS 66614			x			\$ 250.00
7/18/22	Kansas Association of Nurse Anesthetists CRNA PAC PO Box 4006 Lawrence, KS 66046			x			\$ 250.00
7/20/22	Kansas Farm Bureau Vote FBF Fund 2627 KFB Plaza Manhattan, KS 66503			x			\$ 250.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$ 2,600.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$ 2,600.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SUSAN HUMPHRIES

7/25/22

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1/10/22	KLEAR 300 SW 10th Ave. Topeka, KS 66612	Annual Dues	610.00
2/3/22	KS Republic KS GOP 800 SW Jackson St. Ste 1120 Topeka, KS 66612	Admission to KS GOP convention	75.00
2/18/22	Kansas TRUTH PO Box 860762 Shawnee, KS 66286	Annual Dues	\$ 300.00
2/24/22	Showit 251 S Ranchos Legante Dr Gilbert, AZ 85296	Website	288.00
3/2/22	Kansas Secretary of State	Filing Fee for Reelection	120.00
4/1/22	Mail Chimp 675 Ponce de Leon Ave NE Suite 5000 Atlanta, GA 30308 USA	Email Data Fee	211.50
5/24/22	GoDaddy.com 2150 E Warner Rd, Tempe, AZ 85284	Website	71.88
5/31/22	Sunflower State Journal 8422 Madison Ave Kansas City, MO 64114	Subscription	160.00
5/31/22	Michael Bankston Photography 7017 E Stonegate St Wichita, KS 67206	Photography	361.25
6/21/22	City Blue Print 1400 E Waterman Wichita, KS 67211	Printing	403.13
7/20/22	Susan Humphries 8 N Sagebrush St. Wichita, KS 67230	Legislative Meals	115.05
Subtotal This Page			\$ 2,715.81

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$ 2,715.81
Total Unitemized Expenditures of \$50 or less	\$ 336.75
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$ 3,052.56