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**Campaign Finance Receipts
& Expenditures Report**
7/25/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Avery C Anderson**

Finance Address: **P.O. Box 305**

Filing Report Address2:

City: **Newton** Zip: **67114** County: **Harvey**

Home Phone: **(316) 288-3983** Business Phone: **(316) 217-1108**

Office Sought: **State Representative** District: **72**

AMENDED

SUMMARY (covering the period from 1/1/2022 through 7/21/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$17,929.06
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$1,800.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$19,729.06
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$6,885.77
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$12,843.29
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$2,100.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/9/2022 2:19:36 PM**

Signature of Candidate or Treasurer: **Mark Boston Treasurer**

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Avery C Anderson

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/28/20	Avery Anderson PO Box 305 Newton KS 67114	Loan	\$1,100.00
06/02/20	Avery Anderson PO Box 305 Newton KS 67114	Loan	\$1,000.00
TOTAL OTHER TRANSACTIONS			\$2,100.00

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