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### **Campaign Finance Receipts** & Expenditures Report 7/25/2022

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate **Amended Filing**  **Termination Report** 

Campaign Candidate Name: Randy Garber Finance Address: 2424 Timberlane Ter. Filing Report Address2:

City: Sabetha Zip: 66534 County: Nemaha Home Phone: (785) 284-2472 Business Phone: Office Sought: State Representative District: 62

SUMMARY (covering the period from 1/1/2022 through 7/21/2022)

|                         | \$25,565.21   |
|-------------------------|---|
| (Schedule A) view/print | \$500.00  |
| (Add Lines 1 and 2)     | \$26,065.21   |
| (Schedule C) view/print | \$2,301.86  |
| Subtract Line 4 from 3) | \$23,763.35   |
| (Schedule B) view/print | \$0.00  |
| (Schedule D) view/print | 1528.50   |
|                         | (Add Lines 1 and 2) (Schedule C) view/print Subtract Line 4 from 3) (Schedule B) view/print |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 7/23/2022 11:27:07 AM Signature of Candidate or Treasurer: Randy Garber

## **SCHEDULE A**

## CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Randy Garber

| Date   | Name and Address<br>of Contributor  | Type of Payment                   | Occupation of<br>Individual Giving<br>More Than \$150 | Amount   |
|--|---|-----------------------------------|---|----------|
|  |   | Cash, Check, Loan, E-funds, Other |   |          |
| 07/19/22                                       | Kansas Agra Business<br>Council<br>816 SW Tyler<br>Topeka KS 66612            | Check                             |   | \$250.00 |
| 07/07/22                                       | Kansas Bankers<br>Association PAC<br>610 SW Corporate View<br>Topeka KS 66615 | Check                             |   | \$250.00 |
| Total Itemized Receipts for Period             |   |                                   | \$500.00  |          |
| Total Unitemized Contributions (\$50 or less)  |   |                                   | \$0   |          |
| Sale of Political Materials (Unitemized)       |   |                                   | \$0   |          |
| Total Contributions When Contributor Not Known |   |                                   | \$0   |          |
| TOTAL RECEIPTS THIS PERIOD                     |   |                                   | \$500.00  |          |

# SCHEDULE C

#### **EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Randy Garber

| Date     | Name and Address  | Purpose of Expenditure or Disbursement                | Amount   |
|----------|---|---|----------|
| 07/07/22 | The Courier-Tribune P.O. Box 100 Seneca KS 66538                          | Subscription Newspaper Subscription<br>Check #1957    | \$40.00  |
| 06/17/22 | The Sabetha Herald<br>1024 Main St<br>Sabetha KS 66534                    | Subscription Newspaper Subscription<br>Check #1956    | \$49.00  |
| 06/05/22 | Capital One<br>P.O. Box 60599<br>City of Industry CA 91716                | Meeting/Travel Conference Registration<br>Check #1955 | \$522.95 |
| 06/02/22 | Department of Corrections Not Available Not Available NA                  | Miscellaneous Picture Frame for Award<br>Check #1954  | \$20.00  |
| 05/30/22 | The Horton Headlight P.O. Box 269 Horton KS 66439                         | Subscription Newspaper Subscription<br>Check #1953    | \$37.23  |
| 05/21/22 | Don Brent Photography<br>1820 NW Fredith Lane<br>Topeka KS 66618          | Miscellaneous 2022 Legislative Picture<br>Check #1952 | \$109.00 |
| 05/17/22 | Hiawatha World/ NPG Newspapers<br>P.O. Box 219048<br>Kansas City KS 64121 | Subscription Newspaper Subscription<br>Check #1951    | \$54.43  |
| 05/05/22 | Capital One<br>P.O. Box 60599<br>City of Industry CA 91716                | Miscellaneous NACL Membership Dues<br>Check#1955      | \$100.00 |
| 05/03/22 | The Holton Recorder   | Subscription Newspaper Subscription                   | \$52.00  |

|   | 109 W 4th St<br>Holton KS 66436                                 | Check #1950  |           |
|---|---|--|-----------|
| 05/02/22                                      | Fisk Consulting LLC<br>11708 Hermlock<br>Overland Park KS 66210 | Newsletter Legislative newsletter design check#1949              | \$500.00  |
| 03/28/22                                      | Dave Heinemann<br>Not Available<br>Not Available NA             | Miscellaneous Legislative mugs and coasters Check #1948          | \$110.00  |
| 03/10/22                                      | Capital One Visa P.O. Box 60599 City of Industry CA 91716       | Supplies Printer Ink check #1947                                 | \$57.06   |
| 02/21/22                                      | Kansas Legislative Spouses<br>Not Available<br>Not Available NA | Miscellaneous Ticket for O. A. Appreciation Luncheon check #1946 | \$25.00   |
| 02/05/22                                      | Capital One Visa P.O. Box 60599 City of Industry CA 91716       | Supplies coffee and condiments for office check #1945            | \$165.19  |
| 02/05/22                                      | Capital One Visa P.O. Box 60599 City of Industry CO 91716       | Subscription Sunflower State Journal check #1945                 | \$160.00  |
| 01/17/22                                      | KLEAR<br>P.O. Box 1366<br>Topeka KS 66612                       | Miscellaneous Annual dues Check #1944                            | \$300.00  |
| Total Itemized Expenditures This Period       |   |  | \$2301.86 |
| Total Unitemized Expenditures of \$50 or less |   |  | \$0       |
| TOTAL EX                                      | PENDITURES & OTHER DISBU  | RSEMENTS THIS PERIOD   | \$2301.86 |

# **SCHEDULE D**

## OTHER TRANSACTIONS

Candidate: Randy Garber

| Date                     | Name and Address  | Nature of Account<br>or Loan Payable<br>or Loan Receivable                                  | Balance at Close of<br>Period |
|--------------------------|---|---|-------------------------------|
| 07/21/22                 | Randy Garber<br>2424 Timberlane Terrace<br>Sabetha KS 66534 | Mileage from 1/12/2022-7/21/2022 1020 miles at .50/mile OPE loan payable                    | \$510.00                      |
| 06/16/22                 | Randy Garber<br>2424 Timberlane Terrace<br>Sabetha KS 66534 | Meal at Nemaha County<br>Republican Primary Candidate<br>Dinner Meeting OPE Loan<br>Payable | \$24.00                       |
| 06/12/22                 | Randy Garber<br>2424 Timberlane Terrace<br>Sabetha KS 66534 | Meal at Saint James Picnic<br>Wetmore, KS OPE Loan<br>Payable                               | \$24.00                       |
| 12/31/21                 | Randy Garber<br>2424 Timberlane Terrace<br>Sabetha KS 66534 | Mileage From 01/01/2021-<br>12/31/2021 1729 miles at<br>.50/mile OPE loan payable           | \$864.50                      |
| 12/31/20                 | Randy Garber<br>2424 Timberlane Terrace<br>Sabetha KS 66534 | Mileage From 10/23/2020-<br>12/31/2020 212 miles at<br>.50/mile OPE loan payable            | \$106.00                      |
| TOTAL OTHER TRANSACTIONS |   |   | \$1,528.50                    |