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**Campaign Finance Receipts  
& Expenditures Report**  
**7/25/2022**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

Check only if appropriate    **Amended Filing**

**Termination Report**

Campaign Candidate Name: **Owen Donohoe**  
Finance Address: **6265 Arapahoe Street**  
Filing Report Address2:

City: **Shawnee** Zip: **66226** County: **Johnson**  
Home Phone: **(913) 441-9042** Business Phone:  
Office Sought: **State Representative** District: **39**

**AMENDED**

SUMMARY (covering the period from 1/1/2022 through 7/21/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$3,279.72
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$3,250.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$6,529.72
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$112.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$6,417.72
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$20,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/27/2022 9:18:07 PM**

Signature of Candidate or Treasurer: **Owen Donohoe**

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**SCHEDULE D**

**OTHER TRANSACTIONS**

**Candidate:** Owen Donohoe

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
07/01/22	Owen Donohoe 6265 Arapahoe Street Shawnee KS 66226	Loan	\$20,000.00
TOTAL OTHER TRANSACTIONS			\$20,000.00

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