

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report
1/10/2022**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **John Resman**
Finance Address: **434 N Persimmon Drive**
Filing Report Address2:
City: **Olathe** Zip: **66061** County: **Johnson**
Home Phone: **(913) 829-8376** Business Phone:
Office Sought: **State Representative** District: **121**

SUMMARY (covering the period from 1/1/2021 through 12/31/2021)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$6,133.55
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$4,975.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$11,108.55
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$620.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$10,488.55
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/3/2022 10:51:28 AM**

Signature of Candidate or Treasurer: **Elizabeth A Resman Treasurer**

[Print this form](#) or [Go Back](#)

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: John Resman

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/28/21	KS CROSSING CASINO BRUCE CHRISTENSON MANAGING MEMBER 3501 SW FAIRLAWN RD STE 200 TOPEKA KS 66614-3975	Check		\$250.00
12/20/21	KS BAIL AGENTS ASSN PAC 301 W ASH STREET SALINA KS 67401	Check		\$200.00
12/17/21	KS RURAL INDEPENDENT TELE PAC PO BOX 4799 TOPEKA KS 66604	Check		\$250.00
12/16/21	STRAY DOG PAC OF KS 11460 TOAHAWK CRK PKWY STE 300 LEAWOOD KS 66211	Check		\$150.00
12/15/21	BCS DESIGN INC 19930 W 161ST ST OLATHE KS 66061	Check		\$250.00
12/15/21	APAC KANSAS INC PO BOX 1605 HUTCHINSON KS 67504-1605	Check		\$250.00
12/03/21	PRAIRIE BAND POTAWATOMI NATION GEN OPERATION FUND 16281 Q ROAD MAYETTA KS 66509	Check		\$250.00
11/25/21	KS BEER WHOLESALE ASSN PAC 100 SE 9TH ST STE 100 TOPEKA KS 66612-1213	Check		\$500.00
11/24/21	BCBS OF KS 1133 SW TOPEKA BLVD TOPEKA KS 66629	Check		\$250.00

11/15/21	RAI SERVICES CO PO BOX 464 WINSTON-SALEM NC 27102	Check		\$250.00
11/15/21	KS BEVERAGE ASSN PAC 5845 SW 29TH ST TOPEKA KS 66614	Check		\$250.00
11/10/21	KS AUTO DEALERS EAC/PAC AUTO DEALERS ASSN 731 S KANSAS AVE TOPEKA KS 66603-3807	Check		\$250.00
11/09/21	SHAWNEE TRIBE PROGRAMS ACCT PO BOX 1447 SHAWNEE OK 74802- 1447	Check		\$500.00
11/02/21	KS CONTRACTORS ASSN PAC 800 SW JACKSON STREET #100 TOPEKA KS 66612	Check		\$250.00
10/14/21	KCA KS GOOD GOVT FUND 550 N HILLSIDE STREET WICHITA KS 67214	Check		\$250.00
08/18/21	COX COMM INC/LISA M ALLEN CCI KANSAS 901 S GEORGE WASHINGTON BLVD WICHITA KS 67214	Check		\$250.00
08/13/21	KANSAS CABLE PAC 900 S KANSAS AVE STE 300 TOPEKA KS 66612	Check		\$250.00
07/22/21	AT&T KANSAS 220 SE 6TH AVE RM 216 TOPEKA KS 66603	Check		\$125.00
07/01/21	COMCAST FINANCIAL AGENCY CORP 1701 JFK BOULEVARD PHILADELPHIA PA 19103-2838	Check		\$250.00
Total Itemized Receipts for Period				\$4975.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0

TOTAL RECEIPTS THIS PERIOD

\$4975.00

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: John Resman

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/22/21	KS SECRETARY OF STATE 1ST FLOOR MEMORIAL HALL TOPEKA KS 66612-1594	Candidate (self) DECLARATION OF INTENT CAMPAIGN 2022	\$120.00
12/18/21	RHCC HOUSE REPUBLICAN CAMPAIGN COMMITTEE/DAN HAWKINS PO BOX 2632 TOPEKA KS 66601	Donation/Contrib CAMPAIGN CONTRIBUTION	\$500.00
Total Itemized Expenditures This Period			\$620.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$620.00

[Print this form](#) or [Go Back](#)