#### KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE 18, 2027 January 19, 2021



JAN 18 2022

#### FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS KS GOVERNMENT OF THE PROPERTY OF THE PROPERT

|      |   | 110 00901                      | ninemal Ethics Commission |
|------|---|--------------------------------|---------------------------|
| A.   | Name of Candidate: Tim Hodge  Address: 2727 N Main St   |                                |                           |
|      | City and Zip Code: North Newton, KS 67117   | County                         | Harvey                    |
|      | 0   |                                | 72                        |
|      | Office Sought: State House  | District:                      |                           |
| В.   | Check <b>only</b> if appropriate: Amended Filing Term   | ination Re                     | eport                     |
| C.   | January   , 202 ( Summary (covering the period from October 23, 2020 through December   | 20:2\<br>31, <del>2020</del> ) | )                         |
|      | 1. Cash on hand at beginning of period  |                                |                           |
|      | 2. Total Contributions and Other Receipts (Use Schedule A)  |                                |                           |
|      | 3. Cash available this period (Add Lines 1 and 2)   |                                |                           |
|      | 4. Total Expenditures and Other Disbursements (Use Schedule C)  |                                |                           |
|      | 5. Cash on hand at close of period (Subtract Line 4 from 3)   |                                | 47.61                     |
|      | 6. In-Kind Contributions (Use Schedule B)   |                                |                           |
|      | 7. Other Transactions (Use Schedule D) 2375   |                                |                           |
|      |   |                                |                           |
| Date | I declare that this report, including any accompanying schedules and statemen and to the best of my knowledge and belief is true, correct and complete. I un failure to file this document or intentionally filing a false document is a class  Signature of Candidate or Treasurer | derstand                       | that the intentional      |

GEC Form Rev, 2020

## SCHEDULE D OTHER TRANSACTIONS

| Tim Hodge            |  |
|----------------------|--|
| ( Name of Candidate) |  |

| Date     | Name and Address                                      | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|----------|---|---|----------------------------------|
| 12/31/21 | Tim Hodge<br>2727 N Main St<br>North Newton, KS 67117 | Loan  | \$2,375.00                       |
|          |   |   |                                  |
|          |   |   |                                  |
|          |   |   |                                  |
|          |   |   |                                  |
|          |   |   |                                  |
|          |   |   |                                  |
|          |   |   |                                  |
|          |   |   |                                  |
|          |   |   |                                  |
|          | Subtotal This Page                                    |   | \$2,375.00                       |

### Complete if last page of Schedule D

|   | <br> | " |
|---|------|---|
| TOTAL OTHER BRANSACTIONS (to line 7 of Summary) |      |   |

| Page |  | of | _ |
|------|--|----|---|
|------|--|----|---|