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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2022

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate ☒ **Amended Filing** ☐ **Termination Report**

Campaign Candidate Name: **Avery C Anderson**

Finance Address: **P.O. Box 305**

Filing Report Address2:

City: **Newton** Zip: **67114** County: **Harvey**

Home Phone: **(316) 288-3983** Business Phone: **(316) 217-1108**

Office Sought: **State Representative** District: **72**

**AMENDED**

SUMMARY (covering the period from 1/1/2021 through 12/31/2021)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$4,361.30
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$21,467.49
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$25,828.79
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$7,899.73
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$17,929.06
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$2,100.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **5/1/2022 6:51:43 PM**

Signature of Candidate or Treasurer: **Avery C Anderson**

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## SCHEDULE D

### OTHER TRANSACTIONS

**Candidate:** Avery C Anderson

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
07/28/20	Avery Anderson PO Box 305 Newton KS 67114	Loan	\$1,100.00
06/02/20	Avery Anderson PO Box 305 Newton KS 67114	Loan	\$1,000.00
TOTAL OTHER TRANSACTIONS			\$2,100.00

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