Campaign Finance Receipts & Expenditures Report 1/10/2022 Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Subtract Line 4 from 3)

(Schedule B) view/print

(Schedule D) view/print

Ch	neck only if appropriate Amended Filing T	ermination Report	. A States
Campaign Ca	ndidate Name:Clay Norkey		and Harris
Finance Address: 9435 W. 157th Ct.			$= \left(\lambda_{i} \right)_{i=1}^{k} \left(\lambda_{i} \right)_{i=1}^{k}$
Filing Report Address2:			$_{\rm control interval}$
City: Overland Park Zip: 66221 County: Johnson			
Ho	ome Phone: Business Phone: (913) 608-5225		$\rightarrow \Psi_{n}(0 k).$
Of	fice Sought: State Representative District: 8		
SUMMARY (covering	g the period from 1/1/2021 through 12/31/2021)		
1 CASH ON HAND	AT BEGINNING OF PERIOD		\$0.00
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS		(Schedule A) view/print	\$0.00
3 CASH AVAILABLE THIS PERIOD		(Add Lines 1 and 2)	\$0.00
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS		(Schedule C) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me dear

and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional

failure to file this document or intentionally filing a false document is a class A misdemeanor."

Print this form or Go Back

7 OTHER TRANSACTIONS

5 CASH ON HAND AT CLOSE OF PERIOD

Electronically filed on: 1/10/2022 1:22:49 PM Signature of Candidate or Treasurer: Clay Norkey

6 IN-KIND (NON-MONETARY) CONTRIBUTIONS

 $= \{ (k_i) \}$

4.5%.

\$0.00

\$0.00 \$0.00