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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2022

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **Clifford F Blackmore**  
Finance Address: **309 E. Kaskaskia St**  
Filing Report Address2:  
City: **Paola** Zip: **66071** County: **Miami**  
Home Phone:    Business Phone:  
Office Sought: **State Representative** District: **6**

SUMMARY (covering the period from 1/1/2021 through 12/31/2021)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$1,073.32
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,073.32
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$215.90
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$857.42
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/7/2022 9:27:48 AM**

Signature of Candidate or Treasurer: **CLIFFORD BLACKMORE**

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate:** Clifford F Blackmore

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
05/02/21	CARLA BLACKMORE 309 E KASKASKIA PAOLA KS 66071	Donation/Contrib DANTION FOR UNIFORS FOR YOUTH SOFTBALL TEAM	\$215.90
Total Itemized Expenditures This Period			\$215.90
Total Unitemized Expenditures of \$50 or less			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$215.90</b>

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