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Campaign Finance Receipts & Expenditures Report 1/10/2022

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Candidate Name: Kenneth Collins

Finance Address: 102 E 1st St

Filing Report Address2:

City: Mulberry Zip: 66756 County: Crawford Home Phone: (620) 764-3512 Business Phone:

Office Sought: State Representative District: 2



| SUMMARY (covering the period from 1/1/2021 through 12/31/2021 |) | |
|---|-------------------------|-------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$5,594.65 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$5,984.70 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$11,579.35 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$5,111.58 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$6,467.77 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/5/2022 3:39:16 PM

Signature of Candidate or Treasurer: Kenneth Collins

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Kenneth Collins

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|----------|---|--|----------|
| 12/30/21 | Travelocity.com Not Available Not Available NA | Meeting/Travel hotel for republican retreat | \$66.26 |
| 12/20/21 | Republican House Campaign Caucus P.O. Box 2632 Topeka KS 66601 | Donation/Contrib contribution | \$200.00 |
| 12/12/21 | Southeast Kansas Inc. PO Box 106 Chanute KS 66720 | Donation/Contrib annual dinner | \$40.00 |
| 12/11/21 | Hawver News Company 3823 SW Wood Valley Drive Topeka KS 66610 | Subscription Hawver Capitol Report | \$180.00 |
| 11/29/21 | Community Foundation of SEK 100 S Broadway, Suite 100 PO Box 1448 Pittsburg KS 66762 | Donation/Contrib Frontenac and Northeast schools. Franklin park min | \$408.62 |
| 11/26/21 | Mulberry Fire Department PO Box 187 Mulberry KS 66756 | Donation/Contrib donation for santa claus visit | \$100.00 |
| 10/28/21 | Iola Register 302 South Washington Iola KS 66749 | Newspaper Ads veterans day ad | \$50.00 |
| 10/24/21 | Knights of Columbus Not Available Not Available NA | Donation/Contrib | \$50.00 |
| 10/15/21 | Names and Numbers 1225 E Centennial Pittsburg KS 66762 | Electronic/Website Advertising website hosting | \$853.20 |
| 09/19/21 | US Highway 69 Association | Donation/Contrib | \$30.00 |

| | Not Available Not Available NA | | |
|---|---|---|------------|
| 09/08/21 | Iola Register 302 South Washington Iola KS 66749 | Newspaper Ads 9-11 tribute | \$50.00 |
| 07/27/21 | Kansas Secretary of State 120 SW 10th Avenue Topeka KS 66612 | Filing Fee | \$120.00 |
| 04/29/21 | Kansas Shrine Bowl PO Box 53 Spring Hill KS 66083 | Donation/Contrib | \$150.00 |
| 04/17/21 | Walnut Public Library 511 W Robbins St Walnut KS 66780 | Donation/Contrib | \$100.00 |
| 03/16/21 | Singularus PO Box 9265 Shawnee Mission KS 66201 | Newsletter end of session newsletter | \$2,083.50 |
| 03/16/21 | Mulberry Fire Department PO Box 187 Mulberry KS 66756 | Donation/Contrib donation for easter egg hunt | \$100.00 |
| 03/15/21 | Hawver News Company 3823 SW Wood Valley Drive Topeka KS 66610 | Subscription Hawver Capitol Report | \$180.00 |
| 02/14/21 | Iola Register 302 South Washington Iola KS 66749 | Newspaper Ads FFA Recognition ad | \$50.00 |
| 01/15/21 | Kansas Special Olympics 5280 Foxridge Dr Mission KS 66202 | Donation/Contrib Polar Plunge | \$100.00 |
| 01/15/21 | Kansas Shrine Bowl PO Box 53 Spring Hill KS 66083 | Miscellaneous Game Program Ad | \$200.00 |
| Total Itemized Expenditures This Period | | | |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EX | PENDITURES & OTHER DISBU | RSEMENTS THIS PERIOD | \$5111.58 |