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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate Candidate Name: **Harriet J Scoggins**

Address: **1815 Fairway #B**

Address2:

City: **Dodge City** Zip: **67801**

Home Phone: **(620) 225-5444** Business Phone: Cell Phone:

County: **Ford** Email Address: **jan.scoggins@yahoo.com**

Office Sought: **State Representative** District No.: **119**

Treasurer Date Appointed: **03/20/2020**

Treasurer Name: **Juan Baez**

Address: **104 Corral Way #B**

Address2:

City: **Dodge City** State: **KS** Zip: **67801**

Home Telephone: Business Phone: Cell Phone: **(620) 253-6563**

Email Address: **jbaez314@gmail.com**

Candidate Date Appointed:

Committee Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/26/2020 5:07:23 PM** Signature of Candidate: **Harriet J. Scoggins**

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KS Governmental Ethics Commission

APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM

FOR CANDIDATE FOR ^{State} LOCAL OFFICE

FILED

MAR 24 2020

SCOTT SCHWAB
SECRETARY OF STATE

This is an (Check one)

Initial Appointment

Amended Statement

CANDIDATE

| | | | | | |
|----------------|----------------------|--------------------|--------------|----------|-------|
| Name | JAN SODGINS | | | | |
| Street | 1815 FAIRWAY #B | | | | |
| City | DODGE CITY | County | FORD | Zip Code | 62801 |
| Home Telephone | 620-225-5444 | Business Telephone | N/A | | |
| Office Sought | State Representative | | District No. | 119 | |

TREASURER

| | | | | | |
|----------------|----------------------|--------------------|----|----------|-------|
| Date Appointed | 3-20-20 | | | | |
| Name | JUAN BAIZ | | | | |
| Address | 1006 G th | | | | |
| City | Dodge City | County | K. | Zip Code | 62801 |
| Home Telephone | 620-253-6563 | Business Telephone | | | |

OR CANDIDATE COMMITTEE

| | | | | | | |
|--------------------|--|--|--------------------|----------|--|--|
| Date Appointed | | | | | | |
| Chairperson's Name | | | | | | |
| Address | | | | | | |
| City | | | | Zip Code | | |
| Home Telephone | | | Business Telephone | | | |
| Treasurer's Name | | | | | | |
| Address | | | | | | |
| City | | | | Zip Code | | |
| Home Telephone | | | Business Telephone | | | |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

3-20-20
(Date)

[Signature]
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS