Print this form or Go Back



Campaign Finance Appointment of Treasurer or Candidate Committee Form For Candidate For State Office

Governmental Ethics Commission 901 S. Kansas Avenue Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

 This is an (Check one)
 Initial Appointment
 Image: Amended Statement

 Candidate
 Candidate Name: Bradley C Ralph
 Address: 2103 6th Avenue

 Address:
 2103 6th Avenue

 Address2:
 City: DODGE CITY Zip: 67801

 Home Phone:
 (620) 338-1547

 Business Phone:
 Cell Phone: (620) 338-1547

 County:
 Ford
 Email Address: bcralph77@gmail.com

 Office Sought:
 State Representative
 District No.: 119

Treasurer Date Appointed: 06/01/2016 Treasurer Name: John Smithhisler Address: 400 East Plaza Address2: City: DODGE CITY State: KS Zip: 67801 Home Telephone: Business Phone: Cell Phone: (620) 339-5342 Email Address: smithhislerj@gmail.com

Candidate Date Appointed:

Committee Chairperson's Name: Address: Address2: City: State: Zip:

Home Telephone: Business Phone: Cell Phone: Email Address:

Date Appointed: Treasurer's Name: Address: Address2: City: State: Zip: Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: 7/6/2020 2:49:15 PM Signature of Candidate: Bradley C Ralph

Print this form or Go Back

Print this form or Go Back



Campaign Finance Appointment of Treasurer or Candidate Committee Form For Candidate For State Office

Governmental Ethics Commission 901 S. Kansas Avenue Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

This is an (Check one) Initial Appointment Amended Statement

Candidate Candidate Name: Bradley C Ralph Address: 103 CORRAL WAY, APTA Address2: City: DODGE CITY Zip: 67801-2916 Home Phone: (620) 338-1547 Business Phone: Cell Phone: (620) 338-1547 County: Ford Email Address: bcralph77@gmail.com Office Sought: State Representative District No.: 119

Treasurer Date Appointed: 06/01/2016 Treasurer Name: John Smithhisler Address: 400 East Plaza Address2: City: DODGE CITY State: KS Zip: 67801 Home Telephone: Business Phone: Cell Phone: (620) 339-5342 Email Address: smithhislerj@gmail.com

Candidate Date Appointed:

Committee Chairperson's Name: Address: Address2: City: State: Zip: Home Telephone: Business Phone: Cell Phone: Email Address:

> Date Appointed: Treasurer's Name: Address: Address2: City: State: Zip: Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: 1/6/2020 3:30:30 PM Signature of Candidate: BRADLEY C RALPH

Print this form or Go Back

APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORECEIVED
FOR CANDIDATE FOR STATE OFFICE JUL 2 9 2019
This is an (Check one) Initial Appointment Amended Statemen8ECRETARY OF STATE CANDIDATE (Please Type or Print)
Name BRADLEY C. RALPH Street 2009 Frederick Dr.
City Delve City County FORO Zip Code 67801
Home Telephone 620 338 1547 Business Telephone 620 225 8100
Office Sought REPRESENTATIVE District No. 119
TREASURER Date Appointed 6-1-16 Name JOHN W, SMITHHISLER JR
Address 400 PLAZA AVE
City DODGE CITY Zip Code 6780
Home Telephone 620 339 5342 Business Telephone 620 801 4920
OR CANDIDATE COMMITTEE Date Appointed Chairperson's Name Address
City Zip Code
Home Telephone Business Telephone
Treasurer's Name
Address
City Zip Code
Home Telephone Business Telephone
SIGNATURE "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." 7 - 29 - 19
(Date) (Signature of Candidate)
SEE REVERSE SIDE FOR INSTRUCTIONS
Governmental Ethics Commission Rev.2000