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Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office

Governmental Ethics Commission 901 S. Kansas Avenue Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

This is an (Check one) Initial Appointment Amended Statement

Candidate Candidate Name: Carol Brewer

Address: 2201 East MacArthur A-14

Address2:

City: Wichita Zip: 67216

Home Phone: (316) 993-8744 Business Phone: Cell Phone: (316) 993-8744

County: Sedgwick Email Address: 1920carolbrewer@gmail.com

Office Sought: State Representative District No.: 98

Treasurer Date Appointed: 07/01/2019

Treasurer Name: Carol Brewer Address: 1502 north pinecrest

Address2:

City: wichita State: KS Zip: 67208

Home Telephone: (316) 518-5478 Business Phone: Cell Phone:

Email Address: 1920carolbrewer@gmail.com

Candidate Date Appointed:

Committee Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: 1/10/2020 11:48:34 AM Signature of Candidate: Carol Brewer

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APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM FILED

FOR CANDIDATE FOR STATE OFFICE

Rev.2000

	JOL 08 2019
This is an (Check one)	se Type or Print) SCOTT SCHWAB Amended StatementSECRETARY OF STATE
	se Type or Print)
Name (ARO) S. Brewer	TEO.
Street 2001 East MacArthua A-1	4
	Sedaurick Zip Code 67216 m
Home Telephone 316.993-8744	Business Telephone
Office Sought State Ropresentative 98th	district District No. 98
	Sedautick Zip Code 672/6 KS Governmental Ethics Co.
TREASURER	
Date Appointed 6/05/2019	
Name Tomyko Muse	
Address 1502 N. Pinecrest	
City Wichita	Zip Code (27208
Home Telephone 316.670-9293	Business Telephone
OR CANDIDATE COMMITTEE	
Date Appointed 6.5.19	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
SIGNATURE	
I declare that this statement has been examin	ned by me and to the best of my knowledge and belief is true,
rrect and complëte. I understand that the int	tentional failure to file this document or intentionally filing a
Ise document is a class A misdemeanor."	
6.05.2019 (6)- Bi	
$\frac{(o \cdot 05 \cdot 2019)}{(Date)}$	(Signature of Candidate)
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SEE REVERSE	SIDE FOR INSTRUCTIONS

Governmental Ethics Commission