

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**RECEIVED**  
DEC 02 2020

KS Governmental Ethics Commission

This is an (Check one)  Initial Appointment  Amended Statement  
(Please Type or Print)

**CANDIDATE**

Name	Michael P. Golden		
Street	6823 W 49th N		
City	County	Zip Code	67205
Home Telephone	316-295-4337	Business Telephone	316-409-6981
Office Sought	House Rep <del>District #</del>	District No.	91

**TREASURER**

Date Appointed	Oct 15 2020		
Name	Michael P. Golden		
Address	6823 W. 49th N		
City	Wichita	Zip Code	67205
Home Telephone	316-295-4337	Business Telephone	316-409-6981

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/2/2020  
(Date)

Michael P. Golden  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS