

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

JAN 09 2019

KS Governor

KS Commission

AMENDED

This is an (Check one)

Initial Appointment

Amended Statement

CANDIDATE

(Please Type or Print)

Name <i>Will Carpenter</i>			
Street <i>6965 SW 18th St.</i>			
City <i>Blondara</i>	County <i>Butler</i>	Zip Code <i>67042</i>	
Home Telephone <i>316-541-2932</i>	Business Telephone		
Office Sought <i>House</i>	District No. <i>75</i>		

TREASURER

Date Appointed <i>12-31-18</i>			
Name <i>Ann Carpenter</i>			
Address <i>6965 SW 18th St.</i>			
City <i>Blondara, KS</i>	Zip Code <i>67042</i>		
Home Telephone <i>316-541-2932</i>	Business Telephone <i>N/A</i>		

OR CANDIDATE COMMITTEE

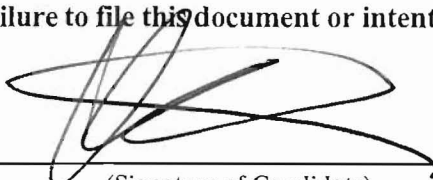
Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-31-18

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS