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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate Candidate Name: **Jeff Coen**
Address: **2146 SW Burnett Rd**
Address2:
City: **Topeka** Zip: **66614**
Home Phone: **(785) 230-9362** Business Phone: Cell Phone:
County: **Shawnee** Email Address: **jeff@jeffcoen.com**
Office Sought: **State Representative** District No.: **53**

Treasurer Date Appointed: **06/04/2020**
Treasurer Name: **Brad Noller**
Address: **2813 SW Windermere Dr**
Address2:
City: **Topeka** State: **KS** Zip: **66614**
Home Telephone: **(785) 554-8899** Business Phone: Cell Phone:
Email Address: **BNOLLER@amfam.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:
Date: **7/27/2020 9:56:18 AM** Signature of Candidate: **Jeff Coen**

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**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

FILED

JUN 09 2020

SCOTT SCHWAB
SECRETARY OF STATE

This is an (Check one) Initial Appointment Amended Statement

CANDIDATE (Please Type or Print)

| | | | |
|----------------|--------------------|--------------------|-----------------|
| Name | Jeff Coen | | |
| Street | 2146 SW Burnett Rd | | |
| City | County | Zip Code | |
| Topoka | Shawnee | 66614 | |
| Home Telephone | 785-230-9362 | Business Telephone | |
| Office Sought | Kansas House Rep | | District No. 53 |

TREASURER

| | | | |
|----------------|-----------------------|--------------------|--|
| Date Appointed | 06-04-2020 | | |
| Name | Brad Noller | | |
| Address | 2813 SW Windermere Dr | | |
| City | | Zip Code | |
| Topoka | | 66614 | |
| Home Telephone | 785 554 8899 | Business Telephone | |

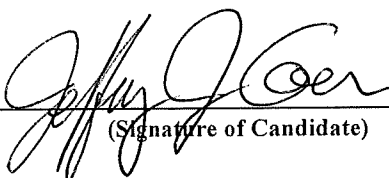
OR CANDIDATE COMMITTEE

| | | | |
|--------------------|--|--------------------|--|
| Date Appointed | | | |
| Chairperson's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |
| Treasurer's Name | | | |
| Address | | | |
| City | | Zip Code | |
| Home Telephone | | Business Telephone | |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-4-2020
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS