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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate Candidate Name: **Mike Amyx**
Address: **501 Lawrence Avenue**
Address2:
City: **Lawrence** Zip: **66049**
Home Phone: **(785) 843-3089** Business Phone: **(785) 842-9425** Cell Phone: **(785) 691-6217**
County: **Douglas** Email Address: **mikeamyx515@hotmail.com**
Office Sought: **State Representative** District No.: **45**

Treasurer Date Appointed: **03/20/2020**
Treasurer Name: **Jim Dicker**
Address: **2805 Bluestem Drive**
Address2:
City: **Lawrence** State: **KS** Zip: **66047-1892**
Home Telephone: Business Phone: Cell Phone: **(785) 550-5751**
Email Address: **rivertrail@terraworld.net**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:
Date: **3/29/2020 11:39:02 AM** Signature of Candidate: **Mike Amyx**

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**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

Name <u>Mike Amyx</u>			
Street <u>501 Lawrence Avenue</u>			
City <u>Lawrence</u>	County <u>Douglas</u>	Zip Code <u>66049</u>	
Home Telephone <u>785-843-3089</u>	Business Telephone <u>785-842-9425</u>		
Office Sought <u>Kansas House of Representatives</u>			District No. <u>45</u>

TREASURER

Date Appointed <u>June 6, 2018</u>	
Name <u>Jim Dicker</u>	
Address <u>2805 Bluestem Drive</u>	
City <u>Lawrence</u>	Zip Code <u>66047</u>
Home Telephone <u>785-550-5751</u>	Business Telephone <u>785-550-5751</u>

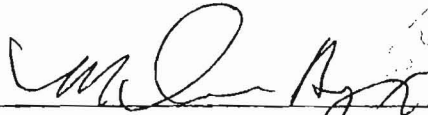
OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-6-18
(Date)


(Signature of Candidate)

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