

[Print this form](#) or [Go Back](#)

**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
901 S. Kansas Avenue  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is an (Check one)  Initial Appointment  Amended Statement

**Candidate** Candidate Name: **Les Lampe**

Address: **6402 Warwick**

Address2:

City: **Shawnee** Zip: **66218**

Home Phone: **(913) 219-3933** Business Phone: **(913) 219-3933** Cell Phone: **(913) 219-3933**

County: **Johnson** Email Address: **leslampe@gmail.com**

Office Sought: **State Representative** District No.: **39**

**Treasurer** Date Appointed: **05/14/2020**

Treasurer Name: **Terry Matlack**

Address: **7225 Brockway Street**

Address2:

City: **Shawnee** State: **KS** Zip: **66227**

Home Telephone: **(913) 205-1984** Business Phone: **(913) 205-1984** Cell Phone: **(913) 205-1984**

Email Address: **tmatlack@mindspring.com**

**Candidate** Date Appointed:

**Committee** Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

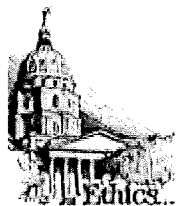
I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **5/22/2020 1:04:21 PM** Signature of Candidate: **Les Lampe**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)



**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
901 S. Kansas Avenue  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate** Candidate Name: **Leslie Lampe**  
Address: **6402 Warwick**  
Address2:  
City: **Shawnee** Zip: **66218**  
Home Phone: **(913) 219-3933** Business Phone: **(913) 219-3933** Cell Phone: **(913) 219-3933**  
County: **Johnson** Email Address: **leslampe@gmail.com**  
Office Sought: **State Representative** District No.: **39**

**Treasurer** Date Appointed: **05/14/2020**  
Treasurer Name: **Terry Matlack**  
Address: **7225 Brockway Street**  
Address2:  
City: **Shawnee** State: **KS** Zip: **66227**  
Home Telephone: **(913) 205-1984** Business Phone: **(913) 205-1984** Cell Phone: **(913) 205-1984**  
Email Address: **tmatlack@mindspring.com**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **5/21/2020 11:42:17 AM** Signature of Candidate: **Leslie Lampe**

[Print this form](#) or [Go Back](#)

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**RECEIVED**

MAY 14 2020

KS Governmental Ethics Commission

This is an (Check one)  Initial Appointment  Amended Statement  
(Please Type or Print)

**CANDIDATE**

Name	E Leslie Lampe		
Street	6402 Warwick Street		
City	Shawnee	County	Johnson
		Zip Code	66218
Home Telephone	913-219-3933	Business Telephone	913-219-3933
Office Sought	Kansas House of Representatives		District No. 39

FILED / RECEIVED  
MAY 14 2020 10:15

**TREASURER**

Date Appointed	May 14, 2020		
Name	Terry Matlack		
Address	7225 Brockway		
City	Shawnee	Zip Code	66227
Home Telephone	913-205-1984	Business Telephone	913-205-1984

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

May 14, 2020  
(Date)

Leslie Lampe  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS