

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

APR 06 2018

KS Governmental Ethics Commission

This is an (Check one)

Initial Appointment

Amended Statement

CANDIDATE

(Please Type or Print)

Name <u>Noel W. Hull</u>		
Street <u>16973 Auburn Drive</u>		
City <u>Bonner Springs</u>	County <u>Leavenworth</u>	Zip Code <u>66012</u>
Home Telephone <u>281-235-0109</u>	Business Telephone <u>281-235-0109</u>	
Office Sought <u>State House of Representatives</u>	District No. <u>38</u>	

TREASURER

Date Appointed <u>4/3/2018</u>		
Name <u>Tammy M Otten</u>		
Address <u>16843 Morningside Drive</u>		
City <u>Basehor</u>	Zip Code <u>66007</u>	
Home Telephone <u>913 728 7025</u>	Business Telephone <u>913 488 4794</u>	

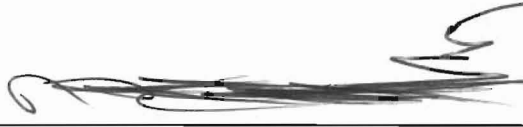
OR CANDIDATE COMMITTEE

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4/3/2018
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS