



KANSAS GOVERNMENTAL ETHICS COMMISSION
Candidate Last Minute Contribution Report
For Contributions Received from October 23, 2020 through October 28, 2020

RECEIVED

OCT 29 2020

KS Governmental Ethics Commission

October 29, 2020

David J Robbins
Name of Candidate

House Representative 83
Office Sought District

920 Silverdale Ct
Mailing Address (number and street)

Wichita
City

KS
State

67218
Zip Code

- This report must be filed by 5:00 p.m. on Thursday, October 29, 2020 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2021 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
10/24/2020	56 G. Republican Central Comm 56 G. Republican Party	—	\$500. ⁰⁰
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/29/2020
Date

David J Robbins
Signature of Candidate or Treasurer