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**Candidate Last Minute  
 Contribution Report  
 For Contributions Received from  
 October 23 2020 through October 28 2020**

901 S. Kansas Ave.  
 Topeka, KS 66612  
 Office (785) 296-4219  
 Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

**October 29 2020**

Candidate Name: **Jeff Shull**  
 Address: **7640 Long St.**  
 Address2:  
 City: **Lenexa** Zip: **66216** County: **Johnson**  
 Office Sought: **State Representative** District: **23**

1. This report must be filed by 5:00 p.m. on **October 29, 2020** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/27/20	Jonathan Shull 17714 W 84th ST. Lenexa KS 66219	Sales	\$500.00
<b>TOTAL CONTRIBUTIONS</b>			<b>\$500.00</b>
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>10/31/2020 8:26:02 AM</b> Signature of Candidate or Treasurer: <b>Jeffrey Shull</b>			

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