| -52-5050 10:52 | KANSA Can | AS GOVERNME adidate Last N | Ainute Cont | ribution Re | port OCT | Reset Page |
|---|----------------|-------------------------------|---------------------------------|-----------------------|-------------------------------------|-----------------------|
| For | r Contribution | is Received from Octol | n Oct. 23, 2020 ber 29, 2020 |) through Oc | SCOT | SCHWAR IY OF STATE |
| Name of Candidat 202 5, Mailing Address (1) | Appleton | Fronten | | Sought KS State | UC District 64763 Zip Code | |

- This report must be filed by 5:00 p.m. on Thursday, October 29, 2020 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2021 Receipts and Expenditures Report.

| Date | Name and Address of Contributor | Occupation of Individual Contributor | Amount |
|----------|---|--|----------|
| 10/26/20 | Kansas for a Democratic House Po Box 2083 Topeka Ks 66661 | | \$16,000 |
| 10/26/20 | 4022 Wyoming Kansus City Mp 64111 | Retired ousiness owner Ice Midwest | \$ 300 |
| 10/28/20 | 1 Bew # 226 1628 NW Gage Topeka KS 666618 | | \$ 500 |
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/28/20 Date

Signature of Candidate or Treasurer

Signature of Canolitate of 11

Received Time Oct. 29. 2020 11:43AM No. 1538