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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2021

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **John P Wheeler Jr**

Finance Address: **902 N Anderson**

Filing Report Address2:

City: **Garden City** Zip: **67846** County: **Finney**

Home Phone: **(620) 276-8805** Business Phone:

Office Sought: **State Representative** District: **123**

RECEIVED

SUMMARY (covering the period from 10/23/2020 through 12/31/2020)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$33,468.94
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$900.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$34,368.94
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$7.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$34,361.94
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/20/2022 12:49:58 PM**

Signature of Candidate or Treasurer: **John P Wheeler Jr**

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