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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2021

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **John Resman**

Filing Report Address: **434 N Persimmon Drive**

Address2:

City: **Olathe** Zip: **66061** County: **Johnson**

Home Phone: **(913) 829-8376** Business Phone:

Office Sought: **State Representative** District: **121**

SUMMARY (covering the period from 10/23/2020 through 12/31/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$12,932.84
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$750.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$13,682.84
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$7,549.29
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$6,133.55
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/4/2021 10:37:28 AM**

Signature of Candidate or Treasurer: **Elizabeth A Resman Treasurer**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate:** John Resman

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
10/26/20	T MOBILE USA, INC 12920 SE 38th STREET BELLEVUE WA 98006	Check		\$250.00
10/26/20	ATMOS ENERGY CORP PAC 5430 LBJ FREEWAY SUITE 160 DALLAS TX 75240-2630	Check		\$250.00
10/26/20	KS OPTOMETRIC PAC 1266 SW TOPEKA BLVD TOPEKA KS 66612	Check		\$250.00
Total Itemized Receipts for Period				\$750.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$750.00</b>

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**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate:** John Resman

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/15/20	RecordNews 14690 Parallel Basehor KS 66007	Printing Legislative Survey	\$2,253.20
12/15/20	RecordNews 14690 Parallel Basehor KS 66007	Postage/Shipping Legislative Survey	\$2,175.08
11/30/20	RecordNews 14690 Parallel Basehor KS 66007	Printing Post-It Sticky Notes	\$309.23
11/05/20	Jim Sullinger Strategies, LLC 400 S Chamberry Drive Olathe KS 66061	Newsletter 2020 Legislative Newsletter	\$1,000.00
10/30/20	RecordNews 14690 Parallel Basehor KS 66007	Printing Final Mailing	\$1,155.53
10/30/20	RecordNews 14690 Parallel Basehor KS 66007	Postage/Shipping Final Mailing	\$656.25
<b>Total Itemized Expenditures This Period</b>			<b>\$7549.29</b>
<b>Total Unitemized Expenditures of \$50 or less</b>			<b>\$0</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$7549.29</b>

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