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Campaign Finance Receipts & Expenditures Report 1/10/2021

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name:Jim Minnix Filing Report Address: 8101 W Road 40

Address2:

City: Scott City Zip: 67871 County: Scott

Home Phone: (620) 874-4498 Business Phone: (620) 874-4498

Office Sought: State Representative District: 118

| _ |  |                         |             |  |  |  |
|---|--|-------------------------|-------------|--|--|--|
| S | SUMMARY (covering the period from 10/23/2020 through 12/31/2020) |                         |             |  |  |  |
| 1 | CASH ON HAND AT BEGINNING OF PERIOD                              |                         | \$10,880.04 |  |  |  |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS                           | (Schedule A) view/print | \$450.00    |  |  |  |
| 3 | CASH AVAILABLE THIS PERIOD                                       | (Add Lines 1 and 2)     | \$11,330.04 |  |  |  |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS                       | (Schedule C) view/print | \$3,030.53  |  |  |  |
| 5 | CASH ON HAND AT CLOSE OF PERIOD                                  | Subtract Line 4 from 3) | \$8,299.51  |  |  |  |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS                             | (Schedule B) view/print | \$0.00      |  |  |  |
| 7 | OTHER TRANSACTIONS   | (Schedule D) view/print | \$0.00      |  |  |  |

<sup>&</sup>quot;I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/5/2021 11:16:21 AM

Signature of Candidate or Treasurer: Perry L. Nowak

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### **SCHEDULE A**

# CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Jim Minnix

|               | Name and Address<br>of Contributor   | Type of Payment                      | Occupation of<br>Individual Giving<br>More Than \$150 | Amount   |
|---------------|--|--------------------------------------|---|----------|
| Date          |  | Cash, Check, Loan,<br>E-funds, Other |   |          |
| 12/31/20      | PAC of Kansas<br>Ophthalmologists<br>10 W Phillip Rd, Suite 120<br>Vernon Hills IL 60061 | Check                                |   | \$250.00 |
| 11/01/20      | Kansas Optometric PAC<br>1266 SW Topeka Blvd<br>Topeka KS 66612                          | Check                                |   | \$200.00 |
| Total Itemize | \$450.00   |                                      |   |          |
| Total Uniten  | \$0  |                                      |   |          |
| Sale of Polit | \$0  |                                      |   |          |
| Total Contri  | \$0  |                                      |   |          |
| TOTAL REC     | \$450.00   |                                      |   |          |

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# SCHEDULE C

### **EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Jim Minnix

| Date   | Name and Address   | Purpose of Expenditure or Disbursement | Amount     |  |
|--|--|--|------------|--|
| 12/09/20   | The Scott County Record<br>406 S. Main<br>Scott City KS 67871                    | Newspaper Ads district newspaper ads   | \$525.53   |  |
| 10/26/20   | Direct Edge Campaigns<br>2000 Glen Echo Road<br>Suite 207A<br>Nashville TN 37215 | Consultant campaign consulting         | \$2,500.00 |  |
| Total Itemized Expenditures This Period              |  |  |            |  |
| Total Unitemized Expenditures of \$50 or less        |  |  |            |  |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD |  |  |            |  |

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