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Campaign Finance Receipts & Expenditures Report 1/10/2021

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: Ken Rahjes Filing Report Address: 1798 E 900 Road

Address2:

City: Agra Zip: 67621 County: Phillips

Home Phone: (785) 638-2818 Business Phone:

Office Sought: State Representative District: 110

| SU | SUMMARY (covering the period from 1/1/2020 through 12/31/2020) | | | | | |
|----|--|-------------------------|-------------|--|--|--|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$18,038.42 | | | |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$1,050.00 | | | |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$19,088.42 | | | |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$5,741.99 | | | |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$13,346.43 | | | |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 | | | |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | 5338.71 | | | |

[&]quot;I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/9/2021 8:24:15 PM Signature of Candidate or Treasurer: Ken Rahjes

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Ken Rahjes

| | Name and Address | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|---------------|--|--------------------------------------|---|----------|
| Date | of Contributor | Cash, Check, Loan, E-funds, Other | | |
| 12/30/20 | POM of Kansas LLC 3870 Peachtree Industrial Blvd. Ste. 340-308 Duluth GA 30096 | Check | | \$500.00 |
| 12/30/20 | PAC of Kansas Ophthalmologists 10 W Phillip Rd. Suite 120 Vernon Hills IL 60061 | Check | | \$250.00 |
| 11/02/20 | Kansas Optometric PAC 1266 S.W. Topeka Blvd. Topeka KS 66612 | Check | | \$300.00 |
| Total Itemiz | \$1050.00 | | | |
| Total Uniter | \$0 | | | |
| Sale of Polit | \$0 | | | |
| Total Contri | \$0 | | | |
| TOTAL RE | \$1050.00 | | | |

Print this form or Go Back

SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Ken Rahjes

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount | |
|--|--|--|------------|--|
| 12/30/20 | Valley Hope Foundation 103 S. Wabash Ave. Norton KS 67654 | Donation/Contrib contribution | \$250.00 | |
| 12/30/20 | The Advocate 265 F Street Phillipsburg KS 67661 | Subscription subscription | \$33.00 | |
| 12/30/20 | Kansas Agriculture & Rural Leadership 101 Umberger Hall Kansas State University Manhattan KS 66506 | Donation/Contrib | \$100.00 | |
| 12/01/20 | Norton County Community Foundation 112 S. Kansas #308 Norton KS 67654 | Donation/Contrib Match Month Donation | \$102.56 | |
| 11/21/20 | Expedia.com 333 108th Ave NE Bellevue WA 98004 | Meeting/Travel hotel | \$106.43 | |
| 11/13/20 | Ken Rahjes 1798 E 900 Road Agra KS 67621 | Candidate (self) reimbursement | \$5,000.00 | |
| 11/06/20 | Phillips County Community Foundation 205 F Street Phillipsburg KS 67661 | Donation/Contrib Match Month Donation | \$150.00 | |
| Total Itemized Expenditures This Period | | | | |
| Total Unitemized Expenditures of \$50 or less | | | | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | | |

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Ken Rahjes

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|--------------------------|--|--|-------------------------------|
| 12/30/20 | Ken Rahjes 1798 E 900 Road Agra KS 67621 | Mileage reimbursement carry forward | \$4,927.01 |
| 12/30/20 | Ken Rahjes 1798 E 900 Road Agra KS 67621 | Mileage reimbursement for reporting period | \$411.70 |
| TOTAL OTHER TRANSACTIONS | | | \$5,338.71 |