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**Campaign Finance Receipts
& Expenditures Report**

1/10/2021

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **John Whitesel**

Filing Report Address: **1707 E Blanchard #102**

Address2:

City: **Hutchinson** Zip: **67501** County: **Reno**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **102**

SUMMARY (covering the period from 10/23/2020 through 12/31/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$441.19
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$441.19
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$145.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$296.19
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/5/2021 6:20:30 PM**

Signature of Candidate or Treasurer: **John Whitesel**

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SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: John Whitesel

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/03/20	Hutchinson News 300 W. 2nd Hutchinson KS 67501	Newspaper Ads Newspaper Ad	\$145.00
Total Itemized Expenditures This Period			\$145.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$145.00

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