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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2021

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Edward N Hackerott**  
Filing Report Address: **203 Filmore St**

Address2:

City: **Mulvane** Zip: **67110** County: **Sedgwick**

Home Phone: **(316) 832-5121** Business Phone:

Office Sought: **State Representative** District: **82**

| SUMMARY (covering the period from 10/23/2020 through 12/31/2020)   |  |   |         |
|--|--|---|---------|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        |   | \$60.78 |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$0.00  |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$60.78 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$60.78 |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$0.00  |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00  |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00  |
| <p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p> |  |   |         |
| <p>Electronically filed on: <b>1/8/2021 1:44:51 PM</b><br/>Signature of Candidate or Treasurer: <b>Olivia M Malanchuk</b></p>  |  |   |         |

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate:** Edward N Hackerott

| Date  | Name and Address                                     | Purpose of Expenditure or Disbursement                          | Amount         |
|---|--|---|----------------|
| 01/08/21  | Jessica Messmer<br>Not Available<br>Not Available NA | Gift Thank you card for her volunteer work                      | \$6.85         |
| 01/04/21  | Carson Bank<br>122 W Main St<br>Mulvane KS 67110     | Filing Fee Service Charge to Bank                               | \$1.00         |
| 12/28/20  | Squarespace<br>Not Available<br>Not Available NA     | Subscription Purchase of website subscription service           | \$16.00        |
| 12/09/20  | ActBlue<br>Not Available<br>Not Available NA         | Fundraising Expenses Fee for use of online contribution website | \$0.50         |
| 12/03/20  | Carson Bank<br>122 W Main St<br>Mulvane KS 67110     | Filing Fee Service Charge to Bank                               | \$1.00         |
| 11/27/20  | Squarespace<br>Not Available<br>Not Available NA     | Subscription Purchase of website subscription service           | \$16.00        |
| 11/10/20  | ActBlue<br>Not Available<br>Not Available NA         | Fundraising Expenses Fee for use of online contribution website | \$2.43         |
| 11/03/20  | Carson Bank<br>122 W Main St<br>Mulvane KS 67110     | Filing Fee Service Charge to Bank                               | \$1.00         |
| 10/28/20  | Squarespace<br>Not Available<br>Not Available NA     | Subscription Purchase of website subscription service           | \$16.00        |
| <b>Total Itemized Expenditures This Period</b>                  |  |   | <b>\$60.78</b> |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |  |   | <b>\$0</b>     |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |  |   | <b>\$60.78</b> |