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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2021

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Michael S Bolton**  
Filing Report Address: **5128 Hilltop Court**  
Address2:  
City: **Shawnee** Zip: **66226** County: **Johnson**  
Home Phone: **(913) 441-5323** Business Phone:  
Office Sought: **State Representative** District: **39**

SUMMARY (covering the period from 10/23/2020 through 12/31/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$133.98
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$133.98
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$133.98
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$0.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/21/2020 2:28:36 PM**  
Signature of Candidate or Treasurer: **Michael S. Bolton**

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate:** Michael S Bolton

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/21/20	Michael Bolton 5128 Hilltop Court Shawnee KS 66226	Candidate (self) partial loan repayment	\$133.98
Total Itemized Expenditures This Period			\$133.98
Total Unitemized Expenditures of \$50 or less			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$133.98</b>

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**SCHEDULE D**  
**OTHER TRANSACTIONS**

**Candidate:** Michael S Bolton

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
12/21/20	Michael Bolton 5128 Hilltop Court Shawnee KS 66226	Loan forgiven	\$0.00
TOTAL OTHER TRANSACTIONS			

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