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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2021

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Les Lampe**

Filing Report Address: **6402 Warwick**

Address2:

City: **Shawnee** Zip: **66218** County: **Johnson**

Home Phone: **(913) 219-3933** Business Phone: **(913) 219-3933**

Office Sought: **State Representative** District: **39**

| SUMMARY (covering the period from 10/23/2020 through 12/31/2020)  |  |   |             |
|---|--|---|-------------|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        |   | \$19,618.34 |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$798.10    |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$20,416.44 |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$20,416.44 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$0.00      |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00      |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00      |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |   |             |
| Electronically filed on: <b>1/5/2021 7:08:02 PM</b><br>Signature of Candidate or Treasurer: <b>Terry Matlack</b>  |  |   |             |

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate:** Les Lampe

| Date   | Name and Address of Contributor                                  | Type of Payment                   | Occupation of Individual Giving More Than \$150 | Amount          |
|--|--|-----------------------------------|---|-----------------|
|  |  | Cash, Check, Loan, E-funds, Other |   |                 |
| 11/01/20                                       | Blair Hull<br>141 Jackson Blvd<br>Suite 2900<br>Chicago IL 60604 | Credit Card                       | Private Investment                              | \$500.00        |
| 10/23/20                                       | Abraham Poulouse<br>6408 Locusst<br>Shawnee KS 66218             | Credit Card                       | Physician                                       | \$150.00        |
| 10/02/20                                       | Rick Gepford<br>3300 W. 121st Terr.<br>Leawood KS 66209          | Credit Card                       |   | \$100.00        |
| Total Itemized Receipts for Period             |  |                                   |   | \$750.00        |
| Total Unitemized Contributions (\$50 or less)  |  |                                   |   | \$48.10         |
| Sale of Political Materials (Unitemized)       |  |                                   |   | \$0             |
| Total Contributions When Contributor Not Known |  |                                   |   | \$0             |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              |  |                                   |   | <b>\$798.10</b> |

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate:** Les Lampe

| Date     | Name and Address   | Purpose of Expenditure or Disbursement         | Amount     |
|----------|--|--|------------|
| 12/31/20 | Les Lampe<br>6402 Warwick<br>Shawnee KS 66218  | Candidate (self) return of contribution        | \$360.00   |
| 12/20/20 | Johnson County Democratic Central Committee<br>PO Box 1482<br>Shawnee Mission KS 66222 | Donation/Contrib                               | \$3,500.00 |
| 12/20/20 | Kansas Interfaith Action<br>PO Box 654<br>Lawrence KS 66044                            | Donation/Contrib donation                      | \$3,500.00 |
| 12/12/20 | Kansas Democratic Party -Federal<br>PO Box 1914<br>Topeka KS 66601                     | Donation/Contrib text                          | \$79.19    |
| 11/30/20 | Act Blue<br>P.O. Box 441146<br>Somerville MA 2144-0031                                 | Fundraising Expenses fees for services         | \$97.71    |
| 11/09/20 | Olive Honan<br>936 West 33rd Terr.<br>Apt. 11<br>Kansas City MO 64111                  | Consultant campaign                            | \$850.00   |
| 11/04/20 | Les Lampe<br>6402 Warwick<br>Shawnee KS 66218  | Candidate (self) for Landfill- signage cleanup | \$84.47    |
| 11/03/20 | Gomers of Kansas<br>17229 W. 87th St.<br>Lenexa KS 66219                               | Gift Volunteer gift cards                      | \$95.86    |
| 11/03/20 | Grand Street Cafe<br>8815 Renner Blvd<br>Lenexa KS 66219                               | Gift Volunteer gift cards                      | \$330.88   |
| 11/03/20 | Nick and Jake's Restaurant<br>22220 Midland Drive<br>Shawnee KS 66226                  | Gift Volunteer Gift cards                      | \$735.00   |
| 10/30/20 | Democratic Leg. Victory Fund 2nd Cong. District<br>PO Box 1914<br>Topeka KS 66601      | Donation/Contrib                               | \$3,450.00 |

|   |  |                           |                   |
|---|--|---------------------------|-------------------|
| 10/29/20  | Democratic Le Victory Fund 3rd Cong. Dist.<br>PO Box 1914<br>Topeka KS 66601 | Donation/Contrib donation | \$5,000.00        |
| 10/29/20  | Democratic Tallgrass Committee<br>PO Box 1914<br>Topeka KS 66601             | Donation/Contrib          | \$2,300.00        |
| 10/29/20  | Commerce Bank<br>21800 Midland Drive<br>Shawnee KS 66286                     | Miscellaneous Bank Fees   | \$19.50           |
| Total Itemized Expenditures This Period                         |  |                           | \$20402.61        |
| Total Unitemized Expenditures of \$50 or less                   |  |                           | \$13.83           |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |  |                           | <b>\$20416.44</b> |

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