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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2021

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Finance Candidate Name: **Stephanie S Clayton**

Filing Report Address: **9825 Woodson Dr.**

Address2:

City: **Overland Park** Zip: **66207** County: **Johnson**

Home Phone: **(913) 205-4970** Business Phone: **(913) 205-4970**

Office Sought: **State Representative** District: **19**

**AMENDED**

| SUMMARY (covering the period from 10/23/2020 through 12/31/2020) |  |   |             |
|--|--|---|-------------|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        |   | \$62,403.17 |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$1,450.00  |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$63,853.17 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$427.49    |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$63,425.68 |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00      |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **6/23/2021 10:01:21 AM**

Signature of Candidate or Treasurer: **Stephanie S Clayton**

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Campaign Finance Candidate Name: **Stephanie S Clayton**

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Home Phone: **(913) 205-4970** Business Phone: **(913) 205-4970**

Office Sought: **State Representative** District: **19**

**AMENDED**

| SUMMARY (covering the period from 10/23/2020 through 12/31/2020)  |  |  |
|---|--|--|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        | \$60,128.17  |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$1,450.00 |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$61,578.17                    |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$427.49   |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$61,150.68                |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> \$0.00     |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> \$0.00     |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |  |
| Electronically filed on: <b>5/22/2021 3:21:30 PM</b><br>Signature of Candidate or Treasurer: <b>Stephanie S Clayton</b>   |  |  |

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate:** Stephanie S Clayton

| Date   | Name and Address of Contributor   | Type of Payment                   | Occupation of Individual Giving More Than \$150 | Amount           |
|--|---|-----------------------------------|---|------------------|
|  |   | Cash, Check, Loan, E-funds, Other |   |                  |
| 12/28/20                                       | Kansas Medical Society Political Action Committee<br>623 SW 10th Ave<br>Topeka KS 66612 | Check                             |   | \$250.00         |
| 12/28/20                                       | Kanas Optemetric Political Action Committee<br>1266 SW Topeka Blvd<br>Topeka KS 66612   | Check                             |   | \$200.00         |
| 12/28/20                                       | Kansas AFL-CIO COPE Fund Account<br>2131 SW 36th St<br>Topeka KS 66611                  | Check                             |   | \$250.00         |
| 12/28/20                                       | POM of Kansas LLC<br>3870 Peachtree Industrial Blvd, ST 340<br>Duluth GA 30096          | Check                             |   | \$500.00         |
| 12/28/20                                       | Service Corporation International PAC<br>PO Box 130548<br>Houston TX 77219              | Check                             |   | \$250.00         |
| Total Itemized Receipts for Period             |   |                                   |   | \$1450.00        |
| Total Unitemized Contributions (\$50 or less)  |   |                                   |   | \$0              |
| Sale of Political Materials (Unitemized)       |   |                                   |   | \$0              |
| Total Contributions When Contributor Not Known |   |                                   |   | \$0              |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              |   |                                   |   | <b>\$1450.00</b> |

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