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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2021

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Monica Murnan**

Filing Report Address: **1313 Mallory Court**

Address2:

City: **Pittsburg** Zip: **66762** County: **Crawford**

Home Phone: **(620) 249-7149** Business Phone: **(620) 249-7149**

Office Sought: **State Representative** District: **3**

AMENDED

SUMMARY (covering the period from 10/23/2020 through 12/31/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$31,549.47
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$2,893.18
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$34,442.65
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$1,597.54
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$32,845.11
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/12/2021 9:42:21 AM**

Signature of Candidate or Treasurer: **Monica Murnan**

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