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**Campaign Finance Receipts
& Expenditures Report**
10/26/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Shannon G Francis**
Filing Report Address: **1501 Tucker Court**

Address2:

City: **Liberal** Zip: **67901** County: **Seward**

Home Phone: **(620) 624-9571** Business Phone: **(620) 655-5735**

Office Sought: **State Representative** District: **125**

| SUMMARY (covering the period from 7/24/2020 through 10/22/2020) | | | |
|---|--|---|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$17,396.96 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$6,975.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$24,371.96 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$5,780.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$18,591.96 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$316.95 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | 2603.97 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/25/2020 3:53:05 PM**
Signature of Candidate or Treasurer: **Shannon G Francis**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Shannon G Francis

| Date | Name and Address of Contributor | Type of Payment Cash, Check, Loan, E-funds, Other | Occupation of Individual Giving More Than \$150 | Amount |
|----------|---|---|---|----------|
| 10/19/20 | Kansans for Higher Education PAC 2200 W 36th Ave #3498 Kansas City KS 66103-2109 | Check | | \$500.00 |
| 10/16/20 | Venture Corp. P.O. Box 1486 Great Bend KS 67530-1486 | Check | | \$500.00 |
| 10/13/20 | Kansas Chamber of Commerce PAC 835 S.W. Topeka Blvd. Topeka KS 66612 | Check | | \$500.00 |
| 10/13/20 | APAC-Kansas, Inc. P.O. Box 1605 Hutchinson KS 67504-1605 | Check | | \$500.00 |
| 10/13/20 | Kansas Mfg Housing Industry Pac 521 SW 5th St Topeka KS 66606-1904 | Check | | \$75.00 |
| 10/13/20 | Blue Cross Blue Shield of Kansas 1133 SW Topeka Blvd Topeka KS 67901 | Check | | \$250.00 |
| 10/13/20 | Copart 4610 Westamerica Drive Fairfield CA 94534 | Check | | \$250.00 |
| 10/12/20 | Free State PAC 2116 Inverness Dr. Lawrence KS 66047-1959 | Check | | \$250.00 |
| 10/06/20 | ONEOK Employees PAC P.O. Box 871 Tulsa OK 74102 | Check | | \$300.00 |
| 10/06/20 | Travel Industry Association of Kansas PAC 215 Broadway Cottonwood Falls KS 66845 | Check | | \$100.00 |
| 09/30/20 | Kansas Bankers Association PAC P.O. Box 4407 Topeka KS 66604-0407 | Check | | \$250.00 |
| 09/29/20 | Tyson P.O. Box 2020 Springdale AR 72765-2020 | Check | | \$250.00 |
| 09/29/20 | | Check | | \$250.00 |

| | | | | |
|--|---|-------|--|------------------|
| | Kansas Automobile Dealers PAC 731 South Kansas Ave Topeka KS 66603-3807 | | | |
| 09/26/20 | Kansas Medical Society PAC 623 W 10th Topeka KS 66612 | Check | | \$250.00 |
| 09/24/20 | Kansas Contractors Association Pac 800 SW Jackson Suite 100 Topeka KS 66612 | Check | | \$500.00 |
| 09/24/20 | Credit Union PAC of Kansas 901 SW Topeka Blvd Topeka KS 66612 | Check | | \$250.00 |
| 09/08/20 | Kansas Rural Independent Telecoms PAC P.O. Box 4799 Topeka KS 66604 | Check | | \$250.00 |
| 09/08/20 | Pioneer Communications Inc. P.O. Box 707 Ulysses KS 67880 | Check | | \$500.00 |
| 09/05/20 | LRico 2416 E 37th Street North Wichita KS 67219 | Check | | \$150.00 |
| 09/03/20 | Kansas Wine Spirit Wholesalers PAC 212 SW 8th Ave Suite 202 Topeka KS 66603 | Check | | \$200.00 |
| 08/19/20 | Kansas Realtors PAC 3644 SW Burlingame Road Topeka KS 66611 | Check | | \$500.00 |
| 08/17/20 | HCA Kansas Good Government Fund PAC 5845 SW 29th Street Topeka KS 66614 | Check | | \$250.00 |
| 07/29/20 | Kansas Committee for Rural Electrification P.O. Box 970 Meade KS 67864 | Check | | \$150.00 |
| Total Itemized Receipts for Period | | | | \$6975.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$6975.00 |

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SCHEDULE B

IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: Shannon G Francis

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--|--|--|--|--------------------------------------|
| 08/20/20 | Shannon Francis 1501 Tucker Court Liberal KS 67901 | candidate | Motel Room RHCC Seminar | \$224.48 |
| 08/05/20 | Shannon Francis 1501 Tucker Court Liberal KS 67901 | candidate | motel-meeting reps | \$92.47 |
| Total Itemized (over \$100) In-Kind Contributions | | | | \$316.95 |
| Total Unitemized (\$100 or less) In-Kind Contributions | | | | \$0 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD | | | | \$316.95 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Shannon G Francis

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---|--|--|------------------|
| 08/27/20 | Seward County United Way 1701 N Kansas Liberal KS 67901 | Donation/Contrib Sponsorship 5K/10K | \$500.00 |
| 08/14/20 | El Ranchito Mexican Restaurant 7 Village Plaza Liberal KS 67901 | Miscellaneous Reception Attorney General | \$280.00 |
| 08/03/20 | Republican House Campaign Committee P.O. Box 2632 Topeka KS 66601 | Donation/Contrib contribution | \$5,000.00 |
| Total Itemized Expenditures This Period | | | \$5780.00 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$5780.00 |

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**SCHEDULE D
OTHER TRANSACTIONS**

Candidate: Shannon G Francis

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|--|--|----------------------------|
| 10/22/20 | Shannon Francis 1501 Tucker Court Liberal KS 67901 | Candidate Loan Itemization sched B | \$316.95 |
| 07/24/20 | Shannon Francis 1501 Tucker Ct. Liberal KS 67901 | Loan Carryover from Prior Period | \$2,287.02 |
| TOTAL OTHER TRANSACTIONS | | | \$2,603.97 |

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