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**Campaign Finance Receipts
& Expenditures Report**
10/26/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Leonard A Mastroni**

Filing Report Address: **102 Fairway Drive**

Address2:

City: **LaCrosse** Zip: **67548** County: **Rush**

Home Phone: **(785) 222-3260** Business Phone:

Office Sought: **State Representative** District: **117**

AMENDED

SUMMARY (covering the period from 7/24/2020 through 10/22/2020)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$15,163.48
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$1,300.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$16,463.48
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$486.04
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$15,977.44
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

“I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

Electronically filed on: **10/14/2020 8:48:00 PM**
Signature of Candidate or Treasurer: **Linda D. Mastroni**

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