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**Campaign Finance Receipts  
& Expenditures Report**  
10/26/2020

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Michael Capps**

Filing Report Address: **10202 E Bronco St**

Address2:

City: **Wichita** Zip: **67206** County: **Sedgwick**

Home Phone: Business Phone: **(316) 512-8890**

Office Sought: **State Representative** District: **85**

| SUMMARY (covering the period from 7/24/2020 through 10/22/2020) |  |   |             |
|---|--|---|-------------|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        |   | \$14,916.53 |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$600.00    |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$15,516.53 |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$15,516.53 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$0.00      |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00      |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | 0.00        |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/24/2020 12:02:21 PM**

Signature of Candidate or Treasurer: **Michael Capps**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate:** Michael Capps

| Date   | Name and Address of Contributor                              | Type of Payment                   | Occupation of Individual Giving More Than \$150 | Amount          |
|--|--|-----------------------------------|---|-----------------|
|  |  | Cash, Check, Loan, E-funds, Other |   |                 |
| 08/05/20                                       | Republican Women United<br>Not Available<br>Not Available NA | Check                             |   | \$600.00        |
| Total Itemized Receipts for Period             |  |                                   |   | \$600.00        |
| Total Unitemized Contributions (\$50 or less)  |  |                                   |   | \$0             |
| Sale of Political Materials (Unitemized)       |  |                                   |   | \$0             |
| Total Contributions When Contributor Not Known |  |                                   |   | \$0             |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              |  |                                   |   | <b>\$600.00</b> |

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**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate:** Michael Capps

| Date     | Name and Address  | Purpose of Expenditure or Disbursement                 | Amount     |
|----------|---|--|------------|
| 08/21/20 | Michael Capps<br>10202 E Bronco St<br>Wichita KS 67206                      | Candidate (self) Loan Repayment<br>06/24/2020          | \$7,397.71 |
| 08/19/20 | M4 Strategies LLC<br>3625 Cumberland Blvd SE<br>Ste 130<br>Atlanta GA 30339 | Consultant P2P Text Messaging                          | \$2,757.90 |
| 08/17/20 | PayPal<br>2211 N. 1st St<br>San Jose CA 95131                               | Electronic/Website Advertising Facebook<br>Advertising | \$26.79    |
| 08/17/20 | M4 Strategies LLC<br>3625 Cumberland Blvd SE<br>Ste 130<br>Atlanta GA 30339 | Consultant Mailer Designs                              | \$750.00   |
| 08/05/20 | M4 Strategies LLC<br>3625 Cumberland Blvd SE<br>Ste 130<br>Atlanta GA 30339 | Consultant Mailer Designs                              | \$750.00   |
| 08/05/20 | Midwest Single Source<br>PO Box 49380<br>Wichita KS 67201                   | Printing Palm Cards                                    | \$911.75   |
| 08/04/20 | PayPal<br>2211 N. 1st St<br>San Jose CA 95131                               | Electronic/Website Advertising Facebook<br>Advertising | \$900.00   |
| 07/31/20 | Chipotle<br>515 N Hillside St<br>Wichita KS 67214                           | Miscellaneous Volunteer Meals                          | \$33.27    |
| 07/31/20 | PayPal<br>2211 N. 1st St<br>San Jose CA 95131                               | Electronic/Website Advertising Facebook<br>Advertising | \$900.00   |
| 07/30/20 | PayPal<br>2211 N. 1st St<br>San Jose CA 95131                               | Electronic/Website Advertising YouTube<br>Advertising  | \$500.00   |

|  |  |   |            |
|--|--|---|------------|
| 07/27/20   | PayPal<br>2211 N. 1st St<br>San Jose CA 95131                            | Electronic/Website Advertising Facebook Advertising | \$512.24   |
| 07/24/20   | PayPal<br>2211 N. 1st St<br>San Jose CA 95131                            | Electronic/Website Advertising Facebook Advertising | \$50.00    |
| 07/24/20   | Butler County Election Office<br>205 W Central Ave<br>El Dorado KS 67042 | Voter file Advance Voters                           | \$26.87    |
| Total Itemized Expenditures This Period              |  |   | \$15516.53 |
| Total Unitemized Expenditures of \$50 or less        |  |   | \$0        |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD |  |   | \$15516.53 |

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**SCHEDULE D  
OTHER TRANSACTIONS**

**Candidate:** Michael Capps

| Date                            | Name and Address                                       | Nature of Account or Loan Payable or Loan Receivable                      | Balance at Close of Period |
|---------------------------------|--|---|----------------------------|
| 08/24/20                        | Michael Capps<br>10202 E Bronco St<br>Wichita KS 67206 | Balance of Loans by Michael Capps, 56051.24, is forgiven by Michael Capps | \$0.00                     |
| <b>TOTAL OTHER TRANSACTIONS</b> |  |   |                            |

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