

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
10/26/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Gail Finney**

Filing Report Address: **1754 N Madison Ave**

Address2:

City: **Wichita** Zip: **67214** County: **Sedgwick**

Home Phone: **(316) 768-0615** Business Phone: **(316) 768-0615**

Office Sought: **State Representative** District: **84**

| SUMMARY (covering the period from 7/24/2020 through 10/22/2020) | | | |
|---|--|---|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$16,459.41 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$11,615.87 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$28,075.28 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$5,915.75 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$22,159.53 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/25/2020 10:08:00 PM**

Signature of Candidate or Treasurer: **Jerrold Finney**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Gail Finney

| Date | Name and Address of Contributor | Type of Payment Cash, Check, Loan, E-funds, Other | Occupation of Individual Giving More Than \$150 | Amount |
|----------|--|---|---|----------|
| 10/22/20 | Wichita Builders Association PAC 730 N Main Wichita KS 67203 | Check | | \$250.00 |
| 10/22/20 | Kansas Power Alliance PAC 212 SW 8th Ave Ste 207 Topeka KS 66604 | Check | | \$250.00 |
| 10/17/20 | Anderson Financial Services 800 SW Jackson St, Ste 808 Topeka KS 66612 | Check | | \$250.00 |
| 10/16/20 | Phil Ruffin PO Box 17087 Wichita KS 67217 | Check | Investor | \$250.00 |
| 10/16/20 | KS Beer Wholesalers Assoc. PAC 100 SE 9th St. Ste. 100 Topeka KS 66612 | Check | | \$500.00 |
| 10/14/20 | The Wichita Chamber of Commerce PAC 350 W Douglas Avenue Wichita KS 67202 | Check | | \$250.00 |
| 10/13/20 | Centene Management Co, LLC Centene Corporation St. Louis MO 53105 | Check | | \$500.00 |
| 10/12/20 | APAC-Kansas, Inc. PO Box 1605 Hutchison KS 67504 | Check | | \$500.00 |
| 10/09/20 | Kansas American Family Insurance PAC 1528 E Iron Avenue Salina KS 67401 | Check | | \$250.00 |
| 10/09/20 | Kansas Manufactured Housing Industry PAC 3521 SW 5th Street Topeka KS 66606 | Check | | \$100.00 |
| 10/09/20 | BlueCross BlueShield of Kansas 1133 SW Topeka Blvd Topeka KS 66629 | Check | | \$250.00 |
| 10/09/20 | Sam Roberts, Jr. 1706 SE 47th St Lawton OK 73501 | E Funds | | \$100.00 |
| | | | | |

| | | | | |
|----------|---|---------|----------|----------|
| 10/01/20 | American Property Casual Ins Assoc 8700 W Bryn Mawr Ave #1200S Chicago IL 60631 | Check | | \$250.00 |
| 09/29/20 | Jill Docking 125 S. Crestway Wichita KS 67218 | Check | Investor | \$500.00 |
| 09/28/20 | Anheuser-Busch Companies, Inc. 212 SW 8th Avenue Topeka KS 66603 | Cash | | \$250.00 |
| 09/28/20 | SEIU MO State Council PAC 5585 Pershing Ave Ste 120 St. Louis MO 63112 | Check | | \$300.00 |
| 09/26/20 | Kansas Contractors Association PAC 316 SW 33rd St - PO Box 5061 Topeka KS 66605 | Check | | \$500.00 |
| 09/26/20 | Kansas Automobile Dealers Association 731 S Kansas Ave. Topeka KS 66603 | Check | | \$250.00 |
| 09/24/20 | Sedgwick County Democratic Women 2730 S Yellowstone St Wichita KS 67215 | Check | | \$500.00 |
| 09/23/20 | South Sedgwick County Democrats 3826 W 18th N Wichita KS 67203 | E Funds | | \$75.00 |
| 09/21/20 | Kansas State Farm Agents and Emp. PAC 825 S Kansas, Suite 500 Topeka KS 66612 | Check | | \$250.00 |
| 09/21/20 | Kansas Humane Society Legislative Fund 8880 Ward Parkway, Ste. 568 Kansas City MO 64114 | Check | | \$200.00 |
| 09/21/20 | Kansas Bankers Association PAC P.O. Box 4407 Wichita KS 66604 | Check | | \$500.00 |
| 09/17/20 | Allstate Insurance Co. PAC 10800 E. Geddes Ave, Ste. 300 Englewood CO 80112-3895 | Check | | \$250.00 |
| 09/17/20 | Summit Strategies Grp. 700 SW Jackson St Ste 100 Topeka KS 66603 | Check | | \$100.00 |
| 09/16/20 | Wichita/Hutch. Labor Fed of Central KS 3340 W Douglas Ave Wichita KS 67203 | Check | | \$500.00 |

| | | | | |
|--|--|-------|--|-------------------|
| 09/11/20 | Security Benefit Life Insurance PAC One Security Benefit Place Topeka KS 66636 | Check | | \$250.00 |
| 09/09/20 | Credit Union PAC of Kansas 901 SW Topeka Blvd Topeka KS 66612 | Check | | \$500.00 |
| 09/04/20 | Carpenters District Council 625 W 39th Street, Ste 201 Kansas City MO 64111-2987 | Check | | \$500.00 |
| 09/04/20 | Standard Beverage 2416 E. 37th St. North Wichita KS 67219 | Check | | \$150.00 |
| 09/02/20 | Kansas State Industrial Union Council 938 Wabash Topeka KS 66616 | Check | | \$200.00 |
| 08/29/20 | Farmers Employee and Agent PAC of KS 7340 W Memorial Oklahoma City OK 73142 | Check | | \$500.00 |
| 08/28/20 | Community Bankers Association of Kansas P. O. Box 20810 Wichita KS 67208 | Check | | \$100.00 |
| 08/28/20 | Kansas Wine and Spirits Wholesalers PAC 212 SW 8th Avenue, Suite 202 Topeka KS 66603 | Check | | \$200.00 |
| 08/15/20 | Geraldine Flaharty 1816 E. Fernwood Wichita KS 67216 | Check | | \$50.00 |
| 08/14/20 | HCA KS Good Government Fund 550 N Hillside Wichita KS 67214 | Check | | \$500.00 |
| 07/30/20 | Laborers Local Union #12 2600 Merriam Lane Kansas City KS 66106 | Check | | \$500.00 |
| 07/29/20 | Kansas State Council Of Machinists PAC 3830 S. Meridian Wichita KS 67217 | Check | | \$200.00 |
| Total Itemized Receipts for Period | | | | \$11525.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$90.87 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$11615.87 |

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Gail Finney

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|-------------|---|---|---------------|
| 10/18/20 | Urban Focus Magazine 2602 E Mossman Wichita KS 67214 | Newspaper Ads | \$50.00 |
| 10/12/20 | Lamar Advertising 2901 S Kansas Wichita KS 67216 | Electronic/Website Advertising Billboard | \$605.00 |
| 10/12/20 | TCV Publishing 2918 E Douglas Wichita KS 67214 | Newspaper Ads Ad | \$287.50 |
| 10/08/20 | Boost Mobile Not Available Not Available NA | Cell Phone | \$218.70 |
| 10/06/20 | Marketing One Group, LLC P. O. Box 20261 Wichita KS 67208 | Electronic/Website Advertising | \$435.10 |
| 10/01/20 | Ricky Lasley Not Available Not Available NA | Consultant | \$200.00 |
| 09/30/20 | Kansas Democrat Party POB 1914 Topeka KS 66601 | Donation/Contrib | \$1,850.00 |
| 09/26/20 | Aleeya Hubbard Not Available Not Available NA | Donation/Contrib | \$100.00 |
| 09/25/20 | Aaron Brown Not Available Not Available NA | Consultant | \$100.00 |
| 09/17/20 | Marketing One Group, LLC P. O. Box 20261 Wichita KS 67208 | Newspaper Ads Door Hanger | \$116.00 |
| 09/17/20 | Marketing One Group, LLC P. O. Box 20261 Wichita KS 67208 | Electronic/Website Advertising | \$450.00 |
| 09/15/20 | | | \$100.00 |

| | | | |
|---|---|--------------------------------|------------------|
| | Sedgwick County Democrat Party 1005 N Market Wichita KS 67202 | Donation/Contrib | |
| 09/15/20 | TCV Publishing 2918 E Douglas Wichita KS 67214 | Newspaper Ads Ad | \$287.50 |
| 09/10/20 | US Postal Service 5500 E Harry St Wichita KS 67218 | Postage/Shipping Postage | \$66.00 |
| 09/05/20 | Freeprints.com Not Available Not Available NA | Supplies | \$51.12 |
| 08/15/20 | Furniture Traders 3145 N Broadway Wichita KS 67219 | Electronics/Computers Desk | \$164.98 |
| 08/13/20 | Brandcrowd Not Available Not Available NA | Electronic/Website Advertising | \$60.00 |
| 08/10/20 | Pictureman Photography 1555 N Ash Wichita KS 67214 | Donation/Contrib | \$50.00 |
| 08/10/20 | Kansas Democrat Party POB 1914 Topeka KS 66601 | Donation/Contrib | \$50.00 |
| 07/31/20 | Best Buy 2111 North Rock Rd Ste 121 Wichita KS 67206 | Supplies | \$85.90 |
| Total Itemized Expenditures This Period | | | \$5327.80 |
| Total Unitemized Expenditures of \$50 or less | | | \$587.95 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$5915.75 |

[Print](#) this form or [Go Back](#)