	KANSAS GOVERNMENTAL ETHICS COMMISSION
	RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE RECEIVED
	October 26, 2020 OCT 2 3 2020
	FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS ^{KS Governmental Ethics Commission}
`A.	Name of Candidate: DAVID J. Robbins
	Address: 920 Silverdale C.T.
	City and Zip Code: Wich ita 67218 County: Sedquick
	Office Sought: K5 House OF Representative District: 83
В.	Check only if appropriate: Amended Filing Termination Report
C.	Summary (covering the period from July 24, 2020 through October 22, 2020)
0.	1. Cash on hand at beginning of period
	2. Total Contributions and Other Receipts (Use Schedule A)
	3. Cash available this period (Add Lines 1 and 2)
	4. Total Expenditures and Other Disbursements (Use Schedule C)
	5. Cash on hand at close of period (Subtract Line 4 from 3)
	6. In-Kind Contributions (Use Schedule B)
	7. Other Transactions (Use Schedule D)
D. '	"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."
101	123/2020 Nind Problem
Date	e / Signature of Candidate or Treasurer
	GEC Form Rev, 2020

	SCHEDULE A
-	CONTRIBUTIONS AND OTHER RECEIPTS
David	J. Kobins
(Name of Candidate)	

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Cash	Ch Approp Check	eck riate Bo Loan	<u>E funds</u> Ofter	Amount of Cash, Check, Loan or Other Receipt
9/0/200	David J. Robbins 120 Eliverelalie ct Wich.ta, Ks 67218 Restoring our Notion Pac. 2634 & Clabiloused Wichta KS 67226 DAvid J. Robbins 920 Silverdale at Wich.ta, KS 67218	Retived Ren Pre			Y		\$1970
10/3/2020	Restoring our NATION PAC. 2634 & CLASHOUSE AT			\checkmark			*500
10/13/2000	DAVID J. Rubins 920 Silverde at Wichita, RS 67218	Retired			/		2500.
	Subtotal This Page						

Complete if last page of Schedule A

Total Itemized Receipts for Period	4970.
Total Unitemized Contributions (\$50 or less)	\$20
Sale of Political Materials (Unitemized)	0
Total Contributions When Contributor Not Known	۵
TOTAL RECEIPTS THIS PERIOD (to lipe 2 of Summary)	50500

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SCHEDULE B IN-KIND CONTRIBUTIONS

David J. Robbins (Name of Candidate)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
9/24/2020	DAVID J. Robbins 920 Silverdolost Wichter Kr 67218 DAVID J. Robbins 920 Silverdalo et Dichita, Kr 67218	Retired	Merchanst at nuit 235 5 Ellas St Wichite K. 67211 7000 Cattors	117,18
10/19/2020	DAvid J. Robbins 920 Silverdale et Dichtz. KS 67218	Retired	TITANS Signis 14555 S Whethere Jon Wilchitz, Kr & TZII	158.50
	I Subtotal This Page			267. 68

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	267,68
Total Uniternized (\$100 or less) In-Kind Contributions	135.24
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (16 line 6 of Summary)	402.92

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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS Avid J. Kobbins _____ (Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
W15/200	HANdy Marling Service 3839 W. Dovit St Wichter, KS 67213	printing + MarLing a Flyer	2126,91
-			
	Subtotal This Page		2126,91

Complete if last page of Schedule c

Total Itemizod Expenditures This Period	2126,91
Total Unitemized Expenditures of \$50 or less	-
TOTAL EXPENDITURES & OTHER DISBURSEMENTS	2126.94

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SCHEDULE D OTHER TRANSACTIONS

DAVID 3 Robbins (Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
9/10/2020	David J. Robbins 920 Salverdalle et Wichter Kr 67218 David J. Robbins 920 Jilverdale et	PENSONAL LOANS To Comproviga	\$1970,00
10/13/2020	DAvid J. Robbins 920 Jilverdelect Wichta, KS 67218	personal Louis To Company	2500,
$\overline{\ }$			
	Subiotal This Page		4470,

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)

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