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**Campaign Finance Receipts  
& Expenditures Report**  
10/26/2020

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Edward N Hackerott**

Filing Report Address: **203 Filmore St**

Address2:

City: **Mulvane** Zip: **67110** County: **Sedgwick**

Home Phone: **(316) 832-5121** Business Phone:

Office Sought: **State Representative** District: **82**

| SUMMARY (covering the period from 7/24/2020 through 10/22/2020) |  |  |
|---|--|--|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        | \$667.00   |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$960.00   |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$1,627.00                     |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$1,566.22 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$60.78                    |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> \$150.00   |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> \$0.00     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/26/2020 11:49:44 AM**

Signature of Candidate or Treasurer: **Olivia M Malanchuk**

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate:** Edward N Hackerott

| Date   | Name and Address of Contributor                                      | Type of Payment                   | Occupation of Individual Giving More Than \$150 | Amount          |
|--|--|-----------------------------------|---|-----------------|
|  |  | Cash, Check, Loan, E-funds, Other |   |                 |
| 10/22/20                                       | William VanderGiesen<br>924 N Trail Drive Cir<br>Mulvane KS 67110    | E Funds                           |   | \$50.00         |
| 09/23/20                                       | South Sedgwick County Democrats<br>3826 W 18th N<br>Wichita KS 67203 | E Funds                           |   | \$75.00         |
| 09/02/20                                       | Sumner County Democrats<br>57 Westborough Rd<br>Wellington KS 67152  | Check                             |   | \$100.00        |
| 09/01/20                                       | William Barnett<br>1915 N Country Walk Ln<br>Mulvane KS 67110        | Check                             | Pastor  | \$200.00        |
| 08/30/20                                       | Janice Manlove<br>6470 S 135th St W<br>Clearwater KS 67026           | E Funds                           |   | \$100.00        |
| 08/17/20                                       | Patrick Cantwell<br>2021 N Broadmoor Ave #102<br>Wichita KS 67206    | Check                             |   | \$100.00        |
| 08/10/20                                       | William VanderGiesen<br>924 N Trail Drive Cir<br>Mulvane KS 67110    | E Funds                           |   | \$100.00        |
| Total Itemized Receipts for Period             |  |                                   |   | \$725.00        |
| Total Unitemized Contributions (\$50 or less)  |  |                                   |   | \$235.00        |
| Sale of Political Materials (Unitemized)       |  |                                   |   | \$0             |
| Total Contributions When Contributor Not Known |  |                                   |   | \$0             |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              |  |                                   |   | <b>\$960.00</b> |

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**SCHEDULE B**

**IN-KIND (NON-MONETARY) CONTRIBUTIONS**

**Candidate:** Edward N Hackerott

| Date   | Name and Address of Contributor                      | Occupation of Individual Giving More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--|--|---|-------------------------------------|-------------------------------|
| 09/27/20   | Jessica Messmer<br>Not Available<br>Not Available NA | Graphic Designer                                | Logo, website, and palm card design | \$150.00                      |
| Total Itemized (over \$100) In-Kind Contributions      |  |   |                                     | \$150.00                      |
| Total Unitemized (\$100 or less) In-Kind Contributions |  |   |                                     | \$0                           |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>         |  |   |                                     | <b>\$150.00</b>               |

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate:** Edward N Hackerott

| Date  | Name and Address  | Purpose of Expenditure or Disbursement                     | Amount           |
|---|---|--|------------------|
| 10/14/20  | Valley Offset Printing, Inc.<br>160 S Sheridan Avenue<br>PO Box 298<br>Valley Center KS 67147 | Printing Purchase of 4000 palm cards                       | \$434.30         |
| 09/01/20  | NGP VAN<br>Not Available<br>Not Available NA  | Voter file Purchase of access to VoteBuilder software/info | \$133.00         |
| 08/24/20  | Valley Offset Printing, Inc.<br>160 S Sheridan Avenue<br>PO Box 298<br>Valley Center KS 67147 | Yard signs Purchase of 60 yard signs                       | \$978.25         |
| <b>Total Itemized Expenditures This Period</b>                  |   |  | <b>\$1545.55</b> |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |   |  | <b>\$20.67</b>   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |  | <b>\$1566.22</b> |

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