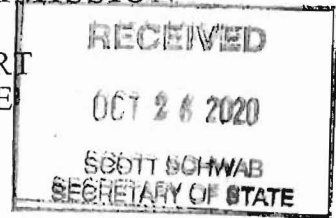


KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

October 26, 2020

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS



A. Name of Candidate: Noel Hull
Address: 16973 Auburn Dr.
City and Zip Code: Bonner Springs, KS 66012 County: LV
Office Sought: KS Representative District: 38

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 24, 2020 through October 22, 2020)

1. Cash on hand at beginning of period	<u>\$157.06</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>0</u>
3. Cash available this period (Add Lines 1 and 2)	<u>\$157.06</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>\$157.06</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>\$0</u>
6. In-Kind Contributions (Use Schedule B)	<u>\$ 0</u>
7. Other Transactions (Use Schedule D)	<u>\$ 0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/20/2020
Date

Sammy M. Otton
Signature of Candidate or Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Noel Hull

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
9/1/20	BLHS Softball Program 2108 155 th St. Basehor, KS 66007	Donation of remaining campaign funds	\$151.65
Subtotal This Page			

Complete if last page of Schedule c

Total Itemized Expenditures This Period	151.65
Total Unitemized Expenditures of \$50 or less	5.41
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$157.06