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**Campaign Finance Receipts  
& Expenditures Report**  
7/27/2020

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Finance Candidate Name: **Leonard A Mastroni**

Filing Report Address: **102 Fairway Drive**

Address2:

City: **LaCrosse** Zip: **67548** County: **Rush**

Home Phone: **(785) 222-3260** Business Phone:

Office Sought: **State Representative** District: **117**

**AMENDED**

SUMMARY (covering the period from 1/1/2020 through 7/23/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$14,859.99
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$3,850.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$18,709.99
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$3,546.51
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$15,163.48
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/14/2020 8:43:34 PM**

Signature of Candidate or Treasurer: **Linda D. Mastroni**

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Filing Report Address: **102 Fairway Drive**

Address2:

City: **LaCrosse** Zip: **67548** County: **Rush**

Home Phone: **(785) 222-3260** Business Phone:

Office Sought: **State Representative** District: **117**

**AMENDED**

SUMMARY (covering the period from 1/1/2020 through 7/23/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$18,715.10
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$3,850.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$22,565.10
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$3,546.51
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$19,018.59
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/28/2020 9:39:55 AM**  
Signature of Candidate or Treasurer: **Leonard A. Mastroni**

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate:** Leonard A Mastroni

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
05/11/20	Sharp Connections LLC 2905 W. 145 Street Leawood KS 66224	Miscellaneous Magnetic Advertising	\$250.00
04/16/20	Lynn Kring 5819 Riggs Street Mission KS 66202	Electronic/Website Advertising Facebook Management	\$396.51
03/11/20	Sharp Connections LLC 2905 W. 145 Street Leawood KS 66224	Newsletter Monthly news letter to constituents	\$2,700.00
01/10/20	Hawver News Co. LLC 3823 SW Wood Valley Drive Topeka KS 66610	Subscription Legislative News	\$200.00
Total Itemized Expenditures This Period			\$3546.51
Total Unitemized Expenditures of \$50 or less			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$3546.51</b>

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