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**Campaign Finance Receipts
& Expenditures Report**
7/27/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Jeff Stroberg**

Filing Report Address: **1200 W 43rd Ave**

Address2:

City: **HUTCHINSON** Zip: **67502** County: **Reno**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **114**

AMENDED

SUMMARY (covering the period from 1/1/2020 through 7/23/2020)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$13,679.49
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$4,137.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$17,816.49
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$9,662.44
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$8,154.05
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$409.67
7	OTHER TRANSACTIONS	(Schedule D) view/print \$10,000.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."		
Electronically filed on: 10/18/2020 10:08:49 AM Signature of Candidate or Treasurer: Pamela J Stroberg		

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: Jeff Stroberg

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
09/25/19	Jeff Stroberg 1200 W 43rd Avenue Hutchinson KS 67502	loan payable to Jeff Stroberg for campaign	\$10,000.00
TOTAL OTHER TRANSACTIONS			\$10,000.00

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