

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

July 27, 2020

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED
JUL 15 2020
SCOTT SCHWAB
SECRETARY OF STATE

A. Name of Candidate: T. David J. Robbins
Address: 920 Silverdale Ct.
City and Zip Code: Wichita 67218 County: Sedgwick
Office Sought: KS House of Representative District: 83

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2020 through July 23, 2020)

1. Cash on hand at beginning of period	<u>0</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>120.⁰⁰</u>
3. Cash available this period (Add Lines 1 and 2)	<u>120.⁰⁰</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>120.⁰⁰</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>0</u>
6. In-Kind Contributions (Use Schedule B)	<u>—</u>
7. Other Transactions (Use Schedule D)	<u>—</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/10/2020
Date

David J. Robbins
Signature of Candidate or Treasurer

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

David J. Robbins

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
5/20/2020	Kansas Secretary of State Memorial Hall 1st Floor 120 SW 10th Avenue Topeka, KS 66612-1594	Filing Fee For Dist 83	120 ⁰⁰
/			
Subtotal This Page			120 ⁰⁰

Complete if last page of Schedule c

Total Itemized Expenditures This Period	120 ⁰⁰
Total Unitemized Expenditures of \$50 or less	0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	120 ⁰⁰