

Campaign Finance Receipts & Expenditures Report 7/27/2020

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Termination Report

Campaign Finance Candidate Name:Blake Carpenter Filing Report Address: 1300 E. Meadowlark Blvd Apt 2203 Address2:

City: Derby Zip: 67037 County: Sedgwick

Check only if appropriate **Amended Filing** 

Home Phone: Business Phone:

Office Sought: State Representative District: 81



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|---|--|--|
| SUMMARY (covering the period from 1/1/2020 through 7/23/2020)   | )  |  |
| 1 CASH ON HAND AT BEGINNING OF PERIOD   |  | \$9,274.01   |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS  | (Schedule A) view/print                    | \$4,689.16   |
| 3 CASH AVAILABLE THIS PERIOD  | (Add Lines 1 and 2)                        | \$13,963.17  |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS  | (Schedule C) view/print                    | \$5,440.44   |
| 5 CASH ON HAND AT CLOSE OF PERIOD   | Subtract Line 4 from 3)                    | \$8,522.73   |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS  | (Schedule B) view/print                    | \$82.69  |
| 7 OTHER TRANSACTIONS  | (Schedule D) view/print                    | \$82.69  |
| "I declare that this report, including any accompanying schedules an<br>best of my knowledge and belief is true, correct and complete. I und<br>document or intentionally filing a false document is a class A misder | erstand that the intentional failure to fi |  |
| Electronically filed on: 10/26/2020 7:12:47 PM  |  |  |

Signature of Candidate or Treasurer: Blake Carpenter

#### SCHEDULE A

### CONTRIBUTIONS AND OTHER RECEIPTS

| Date     | Name and Address<br>of Contributor   | <b>Type of Payment</b><br>Cash, Check, Loan,<br>E-funds, Other | Occupation of<br>Individual Giving<br>More Than \$150 | Amount   |
|----------|--|--|---|----------|
| 07/22/20 | The Kansas Realtors PAC<br>3644 SW Burlingame Rd<br>Topeka KS 66611                              | Check  |   | \$250.00 |
| 07/20/20 | VOTEFBF PAC<br>2627 KFB Plaza<br>Manhattan KS 66503  | Check  |   | \$500.00 |
| 07/19/20 | Kansas Beverage Assoc.<br>PAC<br>5845 SW 29th St.<br>Topeka KS 66614                             | Check  |   | \$250.00 |
| 07/19/20 | Evergy Employee Power<br>PAC<br>818 S Kansas Ave, Topeka,<br>KS 66601<br>Topeka KS 66601         | Check  |   | \$250.00 |
| 07/08/20 | Phillips 66<br>205 NW 63rd St, Suite 205<br>Oklahoma City OK 73116                               | Check  |   | \$500.00 |
| 07/06/20 | Kansas State Farm Insurance<br>Agents and Employees PAC<br>825 S. Kansas Ave.<br>Topeka KS 66612 | Check  |   | \$250.00 |
| 07/03/20 | Wichita Regional Chamber<br>PAC<br>350 W. Douglas Ave.<br>Wichita KS 67202                       | Check  |   | \$500.00 |
| 07/02/20 | Kansas Agri Business<br>Council<br>816 SW Tyler<br>Topeka KS 66612                               | Check  |   | \$500.00 |
| 07/02/20 | Kansas Livestock<br>Association PAC<br>6031 SW 37th St<br>Topeka KS 66614                        | Check  |   | \$500.00 |
| 07/02/20 | Willis Hartman<br>10500 E. Berkeley Square<br>Pkwy, Suite 100<br>Wichita KS 67206                | Check  | Oil and Gas Business<br>Owner                         | \$400.00 |
| 06/22/20 | Sarah Johnson<br>986 Perry Drive<br>Port Hueneme CA 93041  | E Funds  |   | \$25.00  |
| 06/22/20 | Brooke White<br>1435 North Community Dr<br>Derby KS 67037  | E Funds  |   | \$25.00  |

| 06/21/20                                      | Shawna Holland<br>9 leslie lane<br>Halstead KS 67056                                     | E Funds | \$25.00   |
|---|--|---------|-----------|
| 06/17/20                                      | Fawn Berger<br>10106 West Jamesburg Street<br>Wichita KS 67212                           | E Funds | \$25.00   |
| 06/17/20                                      | Janice Schremmer<br>2508 N Sawgrass Ct<br>Derby KS 67037                                 | Check   | \$50.00   |
| 06/15/20                                      | Jarrod Metcalf<br>6065 South 143rd Street East<br>Derby KS 67037                         | E Funds | \$25.00   |
| 06/15/20                                      | John Whitmer<br>12905 West Red Rock Street<br>Wichita KS 67235                           | E Funds | \$50.00   |
| 06/15/20                                      | Vickie Scroggin<br>1167 North Armstrong Ave<br>Derby KS 67037                            | E Funds | \$50.00   |
| 06/15/20                                      | Sara Huter<br>6526 South Cedardale<br>Avenue<br>Derby KS 67037                           | E Funds | \$25.00   |
| 06/15/20                                      | Patrica Baldridge<br>2124 Tall Tree Road<br>Derby KS 67037                               | E Funds | \$25.00   |
| 06/15/20                                      | Sandra Bagwell<br>5535 Lovelaceville Road<br>Paducah KY 42001                            | E Funds | \$25.00   |
| 06/12/20                                      | BlueHost.com<br>Not Available<br>Not Available NA  | Refund  | \$71.76   |
| 03/30/20                                      | American Enterprise Institute<br>1789 Massachusetts Avenue,<br>NW<br>Washington DC 20036 | Refund  | \$357.40  |
| Total Itemi:                                  | zed Receipts for Period  |         | \$4679.16 |
| Total Unitemized Contributions (\$50 or less) |  |         | \$10.00   |
| Sale of Political Materials (Unitemized)      |  |         | \$0       |
| Total Contr                                   | Total Contributions When Contributor Not Known   |         |           |
| TOTAL RE                                      | CEIPTS THIS PERIOD   |         | \$4689.16 |



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Address2:

City: Derby Zip: 67037 County: Sedgwick

Home Phone: Business Phone:

Office Sought: State Representative District: 81



| S  | UMMARY (covering the period from 1/1/2020 through 7/23/2020)  |                                |             |  |  |  |
|----|---|--------------------------------|-------------|--|--|--|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD   |                                | \$9,274.01  |  |  |  |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS  | (Schedule A) view/print        | \$4,789.16  |  |  |  |
| 3  | CASH AVAILABLE THIS PERIOD  | (Add Lines 1 and 2)            | \$14,063.17 |  |  |  |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS  | (Schedule C) view/print        | \$5,440.44  |  |  |  |
| 5  | CASH ON HAND AT CLOSE OF PERIOD   | Subtract Line 4 from 3)        | \$8,622.73  |  |  |  |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS  | (Schedule B) view/print        | \$82.69     |  |  |  |
| 7  | OTHER TRANSACTIONS  | (Schedule D) <u>view/print</u> | \$82.69     |  |  |  |
| be | "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |                                |             |  |  |  |
| E  | Electronically filed on: 8/17/2020 8:18:54 AM   |                                |             |  |  |  |

Signature of Candidate or Treasurer: Blake Carpenter

#### SCHEDULE A

#### CONTRIBUTIONS AND OTHER RECEIPTS

|          | Name and Address   | Type of Payment                      | Occupation of                        |          |
|----------|--|--------------------------------------|--------------------------------------|----------|
| Date     | of Contributor   | Cash, Check, Loan,<br>E-funds, Other | Individual Giving<br>More Than \$150 | Amount   |
| 07/22/20 | The Kansas Realtors PAC<br>3644 SW Burlingame Rd<br>Topeka KS 66611                              | Check                                |                                      | \$250.00 |
| 07/20/20 | VOTEFBF PAC<br>2627 KFB Plaza<br>Manhattan KS 66503  | Check                                |                                      | \$500.00 |
| 07/19/20 | Kansas Beverage Assoc.<br>PAC<br>5845 SW 29th St.<br>Topeka KS 66614                             | Check                                |                                      | \$250.00 |
| 07/19/20 | Evergy Employee Power<br>PAC<br>818 S Kansas Ave, Topeka,<br>KS 66601<br>Topeka KS 66601         | Check                                |                                      | \$250.00 |
| 07/17/20 | Kansas Insurance PAC<br>INSPAC<br>PO Box 55<br>Topeka KS 66601                                   | Check                                |                                      | \$100.00 |
| 07/08/20 | Phillips 66<br>205 NW 63rd St, Suite 205<br>Oklahoma City OK 73116                               | Check                                |                                      | \$500.00 |
| 07/06/20 | Kansas State Farm Insurance<br>Agents and Employees PAC<br>825 S. Kansas Ave.<br>Topeka KS 66612 | Check                                |                                      | \$250.00 |
| 07/03/20 | Wichita Regional Chamber<br>PAC<br>350 W. Douglas Ave.<br>Wichita KS 67202                       | Check                                |                                      | \$500.00 |
| 07/02/20 | Kansas Agri Business<br>Council<br>816 SW Tyler<br>Topeka KS 66612                               | Check                                |                                      | \$500.00 |
| 07/02/20 | Kansas Livestock<br>Association PAC<br>6031 SW 37th St<br>Topeka KS 66614                        | Check                                |                                      | \$500.00 |
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| 06/22/20 |  | E Funds                              |                                      | \$25.00  |

|   | Sarah Johnson<br>986 Perry Drive<br>Port Hueneme CA 93041                                |         |           |
|---|--|---------|-----------|
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| Total Itemi                                   | zed Receipts for Period  |         | \$4779.16 |
| Fotal Unitemized Contributions (\$50 or less) |  |         | \$10.00   |
| Sale of Political Materials (Unitemized)      |  |         | \$0       |
| Total Contr                                   | ributions When Contributor Not 1   | Known   | \$0       |
| TOTAL RE                                      | ECEIPTS THIS PERIOD  |         | \$4789.16 |



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Home Phone: Business Phone:

Office Sought: State Representative District: 81



SUMMARY (covering the period from 1/1/2020 through 7/23/2020) \$9,274.01 CASH ON HAND AT BEGINNING OF PERIOD 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Schedule A) view/print \$4,689.16 3 CASH AVAILABLE THIS PERIOD (Add Lines 1 and 2) \$13,963.17 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS \$5,440.44 (Schedule C) view/print 5 CASH ON HAND AT CLOSE OF PERIOD \$8,522.73 Subtract Line 4 from 3) 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS \$82.69 (Schedule B) view/print 7 OTHER TRANSACTIONS \$82.69 (Schedule D) view/print "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 7/28/2020 8:30:22 AM

Signature of Candidate or Treasurer: Blake Carpenter

#### SCHEDULE C

#### EXPENDITURES AND OTHER DISBURSEMENTS

| Date     | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount   |
|----------|---|---|----------|
| 07/21/20 | Derby Chamber of Commerce<br>611 N. Mulberry, Ste 200<br>Derby KS 67037 | Subscription Member fee                   | \$325.00 |
| 07/21/20 | Dillions<br>1624 N Rock Rd<br>Derby KS 67037                            | Supplies Campaign Supplies                | \$5.10   |
| 07/21/20 | US Logo<br>520 N West St<br>Wichita KS 67203                            | Supplies Campaign Shirts                  | \$355.83 |
| 07/20/20 | Google<br>Not Available<br>Not Available NA                             | Subscription Google Drive                 | \$19.99  |
| 07/10/20 | Peacock Entertainment<br>6717 E. Sedona St.<br>Derby KS 67037           | Miscellaneous Event Sponsor               | \$134.00 |
| 07/08/20 | Firepit PR<br>PO Box 19602<br>Lenexa KS 66285                           | Supplies Campaign Literature              | \$990.24 |
| 07/07/20 | Constant Contact<br>1601 Trapelo Road, Suite 329<br>Waltham MA 2451     | Newsletter                                | \$45.00  |
| 07/03/20 | Target<br>2024 N Rock Rd<br>Derby KS 67037                              | Supplies Parade Supplies                  | \$10.80  |
| 06/26/20 | Pachyderm Club<br>P.O. Box 47002<br>Wichita KS 67201                    | Miscellaneous Pachyderm Lunch             | \$15.00  |
| 06/22/20 | Anedot<br>Not Available<br>Not Available NA                             | Fundraising Expenses Anedot Fee           | \$2.60   |
| 06/21/20 | Anedot<br>Not Available<br>Not Available NA                             | Fundraising Expenses Anedot Fee           | \$1.30   |
| 06/17/20 |   |   | \$1.30   |

|          | Anedot<br>Not Available<br>Not Available NA                              | Fundraising Expenses Anedot Fee                                  |          |
|----------|--|--|----------|
| 06/15/20 | Anedot<br>Not Available<br>Not Available NA                              | Fundraising Expenses Anedot Fee                                  | \$10.50  |
| 06/14/20 | Custom Ink Retail<br>2910 District Ave.<br>Fairfax VA 22031              | Supplies Derby Chamber of Commerce Golf<br>Tournament Handouts   | \$371.70 |
| 06/11/20 | BlueHost.com<br>Not Available<br>Not Available NA                        | Electronic/Website Advertising Purchased<br>new website services | \$170.76 |
| 06/09/20 | Derby Chamber of Commerce<br>611 N. Mulberry, Ste 200<br>Derby KS 67037  | Miscellaneous Lunch  | \$12.00  |
| 06/05/20 | The UPS Store #4416<br>620 N Rock Rd<br>Ste 230<br>Derby KS 67037        | Fundraising Expenses Stamps and Envelopes                        | \$60.99  |
| 05/26/20 | Singularis Group<br>PO Box 9265<br>Shawnee Mission KS 66201              | Newsletter End of Session Newsletter                             | \$801.70 |
| 05/26/20 | HLC Strategic LLC<br>6455 De Zavala Rd, Apt 5306<br>San Antonio TX 78249 | Consultant Campaign Research/Strategy                            | \$250.00 |
| 05/18/20 | GoDaddy.com, LLC<br>Not Available<br>Not Available NA                    | Electronic/Website Advertising Domain fee                        | \$61.31  |
| 05/08/20 | Derby Chamber of Commerce<br>611 N. Mulberry, Ste 200<br>Derby KS 67037  | Donation/Contrib Hole sponsor for the golf<br>tournament         | \$100.00 |
| 03/31/20 | Facebook<br>Not Available<br>Not Available NA                            | Electronic/Website Advertising Paid for an advertisement         | \$125.00 |
| 03/21/20 | Kansas State Rifle Assoc.<br>PO Box 219<br>Bonner Springs KS 66012       | Subscription Membership  | \$60.00  |
| 03/14/20 | United States Postal Service<br>201 W Greenway St<br>Derby KS 67037      | Supplies Stamps  | \$55.00  |

| 03/08/20                        | Derby Chamber of Commerce<br>611 N. Mulberry, Ste 200<br>Derby KS 67037                                  | Donation/Contrib Sponsor of the 2020<br>Pancake feed               | \$50.00   |
|---------------------------------|--|--|-----------|
| 02/25/20                        | Pizza Hut<br>500 SW 10th St<br>Topeka KS 66612   | Miscellaneous Page meal  | \$22.89   |
| 02/14/20                        | Delta Air Lines<br>Not Available<br>Not Available NA   | Meeting/Travel Plane Ticket to Washington<br>DC for AEI Conference | \$357.40  |
| 02/13/20                        | Kansas Truth Caucus, Inc.<br>PO Box 860726<br>Shawnee KS 66286   | Subscription Member Dues   | \$300.00  |
| 02/07/20                        | Pizza Hut<br>500 SW 10th St<br>Topeka KS 66612   | Miscellaneous Page meal  | \$15.26   |
| 01/27/20                        | Kansas Legislative Education and<br>Research, Inc.<br>900 S. Kansas Avenue, Ste. 402C<br>Topeka KS 66612 | Subscription Member dues   | \$310.00  |
| 01/22/20                        | Celtic Fox<br>118 SW 8th Ave, Ste 202<br>Topeka KS 66603   | Miscellaneous Paid for two constituents<br>lunches                 | \$29.71   |
| 01/13/20                        | Kansas Secretary of State<br>120 SW 10th Ave, Fl 1<br>Topeka KS 66612                                    | Filing Fee   | \$120.00  |
| 01/01/20                        | Republican House Campaign<br>Committee<br>PO Box 2632<br>Topeka KS 66601                                 | Donation/Contrib   | \$250.00  |
|                                 | ed Expenditures This Period  |  | \$5440.44 |
| The same starten and the second | nized Expenditures of \$50 or less   |  | \$0       |
| TOTAL EX                        | PENDITURES & OTHER DISBURSEM   | IENTS THIS PERIOD  | \$5440.44 |



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Home Phone: Business Phone:

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AMENDED

Governmental Ethics Commission

901 S. Kansas Ave.

Topeka, KS 66612

|  | \$9,274.01  |
|--|-------------|
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| een examined by me<br>entional failure to file |             |
|  |             |

Electronically filed on: 7/24/2020 12:36:17 PM Signature of Candidate or Treasurer: Blake Carpenter

#### SCHEDULE A

### CONTRIBUTIONS AND OTHER RECEIPTS

|          | Name and Address   | Type of Payment                      | Occupation of                        |          |
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| 07/19/20 | Evergy Employee Power<br>PAC<br>818 S Kansas Ave, Topeka,<br>KS 66601<br>Topeka KS 66601         | Check                                |                                      | \$250.00 |
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| Total Unite                              | Total Unitemized Contributions (\$50 or less)  |         |           |
| Sale of Political Materials (Unitemized) |  |         | \$0       |
| Total Contr                              | Fotal Contributions When Contributor Not Known   |         |           |
| TOTAL RE                                 | CEIPTS THIS PERIOD   |         | \$4689.16 |

#### SCHEDULE B

## **IN-KIND (NON-MONETARY) CONTRIBUTIONS**

Candidate: Blake Carpenter

| Date   | Name and Address<br>of Contributor                                      | Occupation of<br>Individual Giving<br>More Than \$150 | Description of<br>In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|--|---|---|---|-------------------------------------|
| 07/03/20   | Blake Carpenter<br>1300 E Meadowlark blvd<br>Apt 2203<br>Derby KS 67037 |   | Campaign Loan                             | \$82.69                             |
| Total Itemize  | ed (over \$100) In-Kind Contribution                                    | utions  |   | \$82.69                             |
| Total Unitemized (\$100 or less) In-Kind Contributions |   |   | \$0                                       |                                     |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD                |   |   | \$82.69                                   |                                     |

#### SCHEDULE C

#### EXPENDITURES AND OTHER DISBURSEMENTS

| Date     | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount   |
|----------|---|---|----------|
| 07/21/20 | Derby Chamber of Commerce<br>611 N. Mulberry, Ste 200<br>Derby KS 67037 | Subscription Member fee                   | \$325.00 |
| 07/21/20 | Dillions<br>1624 N Rock Rd<br>Derby KS 67037                            | Supplies Campaign Supplies                | \$5.16   |
| 07/21/20 | US Logo<br>520 N West St<br>Wichita KS 67203                            | Supplies Campaign Shirts                  | \$355.83 |
| 07/20/20 | Google<br>Not Available<br>Not Available NA                             | Subscription Google Drive                 | \$19.99  |
| 07/08/20 | Firepit PR<br>PO Box 19602<br>Lenexa KS 66285                           | Supplies Campaign Literature              | \$990.24 |
| 07/07/20 | Constant Contact<br>1601 Trapelo Road, Suite 329<br>Waltham MA 2451     | Newsletter                                | \$45.00  |
| 07/03/20 | Target<br>2024 N Rock Rd<br>Derby KS 67037                              | Supplies Parade Supplies                  | \$10.80  |
| 06/26/20 | Pachyderm Club<br>P.O. Box 47002<br>Wichita KS 67201                    | Miscellaneous Pachyderm Lunch             | \$15.00  |
| 06/22/20 | Anedot<br>Not Available<br>Not Available NA                             | Fundraising Expenses Anedot Fee           | \$2.60   |
| 06/21/20 | Anedot<br>Not Available<br>Not Available NA                             | Fundraising Expenses Anedot Fee           | \$1.30   |
| 06/17/20 | Anedot<br>Not Available<br>Not Available NA                             | Fundraising Expenses Anedot Fee           | \$1.30   |
| 06/15/20 |   |   | \$10.50  |

|          | Anedot<br>Not Available<br>Not Available NA                              | Fundraising Expenses Anedot Fee                                  |          |
|----------|--|--|----------|
| 06/14/20 | Custom Ink Retail<br>2910 District Ave.<br>Fairfax VA 22031              | Supplies Derby Chamber of Commerce Golf<br>Tournament Handouts   | \$371.70 |
| 06/11/20 | BlueHost.com<br>Not Available<br>Not Available NA                        | Electronic/Website Advertising Purchased<br>new website services | \$170.76 |
| 06/09/20 | Derby Chamber of Commerce<br>611 N. Mulberry, Ste 200<br>Derby KS 67037  | Miscellaneous Lunch  | \$12.00  |
| 06/05/20 | The UPS Store #4416<br>620 N Rock Rd<br>Ste 230<br>Derby KS 67037        | Fundraising Expenses Stamps and Envelopes                        | \$60.99  |
| 05/26/20 | Singularis Group<br>PO Box 9265<br>Shawnee Mission KS 66201              | Newsletter End of Session Newsletter                             | \$801.70 |
| 05/26/20 | HLC Strategic LLC<br>6455 De Zavala Rd, Apt 5306<br>San Antonio TX 78249 | Consultant Campaign Research/Strategy                            | \$250.00 |
| 05/18/20 | GoDaddy.com, LLC<br>Not Available<br>Not Available NA                    | Electronic/Website Advertising Domain fee                        | \$61.31  |
| 05/08/20 | Derby Chamber of Commerce<br>611 N. Mulberry, Ste 200<br>Derby KS 67037  | Donation/Contrib Hole sponsor for the golf<br>tournament         | \$100.00 |
| 03/31/20 | Facebook<br>Not Available<br>Not Available NA                            | Electronic/Website Advertising Paid for an advertisement         | \$125.00 |
| 03/21/20 | Kansas State Rifle Assoc.<br>PO Box 219<br>Bonner Springs KS 66012       | Subscription Membership  | \$60.00  |
| 03/14/20 | United States Postal Service<br>201 W Greenway St<br>Derby KS 67037      | Supplies Stamps  | \$55.00  |
| 03/08/20 | Derby Chamber of Commerce<br>611 N. Mulberry, Ste 200<br>Derby KS 67037  | Donation/Contrib Sponsor of the 2020<br>Pancake feed             | \$50.00  |

| 02/25/20      | Pizza Hut<br>500 SW 10th St<br>Topeka KS 66612   | Miscellaneous Page meal  | \$22.89   |
|---------------|--|--|-----------|
| 02/14/20      | Delta Air Lines<br>Not Available<br>Not Available NA   | Meeting/Travel Plane Ticket to Washington<br>DC for AEI Conference | \$357.40  |
| 02/13/20      | Kansas Truth Caucus, Inc.<br>PO Box 860726<br>Shawnee KS 66286   | Subscription Member Dues   | \$300.00  |
| 02/07/20      | Pizza Hut<br>500 SW 10th St<br>Topeka KS 66612   | Miscellaneous Page meal  | \$15.26   |
| 01/27/20      | Kansas Legislative Education and<br>Research, Inc.<br>900 S. Kansas Avenue, Ste. 402C<br>Topeka KS 66612 | Subscription Member dues   | \$310.00  |
| 01/22/20      | Celtic Fox<br>118 SW 8th Ave, Ste 202<br>Topeka KS 66603   | Miscellaneous Paid for two constituents<br>lunches                 | \$29.71   |
| 01/13/20      | Kansas Secretary of State<br>120 SW 10th Ave, Fl 1<br>Topeka KS 66612                                    | Filing Fee   | \$120.00  |
| 01/01/20      | Republican House Campaign<br>Committee<br>PO Box 2632<br>Topeka KS 66601                                 | Donation/Contrib   | \$250.00  |
| Total Itemize | ed Expenditures This Period  |  | \$5306.44 |
|               | nized Expenditures of \$50 or less   |  | \$0       |
| TOTAL EXH     | PENDITURES & OTHER DISBURSEM   | IENTS THIS PERIOD  | \$5306.44 |

#### SCHEDULE D

#### **OTHER TRANSACTIONS**

Candidate: Blake Carpenter

| Date                     | Name and Address  | Nature of Account<br>or Loan Payable<br>or Loan Receivable | Bal<br>Per | ance at Close of<br>iod |
|--------------------------|---|--|------------|-------------------------|
| 06/04/20                 | Blake Carpenter<br>1300 E Meadowlark blvd<br>Apt 2203<br>Derby KS 67037 | Paid for fundraising letters with personal funds.          | \$82.69    |                         |
| TOTAL OTHER TRANSACTIONS |   |  |            | \$82.69                 |