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**Campaign Finance Receipts
& Expenditures Report**
7/27/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **PHILIP D BLACK**

Filing Report Address: **815 Spruce, Apt B**

Address2:

City: **Salina** Zip: **67401** County: **Saline**

Home Phone: **(785) 342-2452** Business Phone: **(785) 342-2452**

Office Sought: **State Representative** District: **69**

AMENDED

SUMMARY (covering the period from 1/1/2020 through 7/23/2020)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$52.19
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$1,663.34
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$1,715.53
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$1,412.59
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$302.94
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$741.58
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/30/2020 11:16:22 AM**

Signature of Candidate or Treasurer: **Philip D Black**

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