KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

July 27, 2020

JUL 2 7 2020

FILE WITH SECRETARY OF STATE KS Governmental Ethics Commission SEE REVERSE SIDE FOR INSTRUCTIONS

Α.	Name of Candidate: Annie Kuether							
		Shawnee 55						
	Office Sought District							
В.	Check only if appropriate: Amended Filing Termination	Report						
C.	Summary (covering the period from January 1, 2020 through July 23, 2020) 1. Cash on hand at beginning of period	\$37,891.37						
	2. Total Contributions and Other Receipts (Use Schedule A)	<u>.</u>						
	3. Cash available this period (Add Lines 1 and 2)							
	4. Total Expenditures and Other Disbursements (Use Schedule C)	/						
	5. Cash on hand at close of period (Subtract Line 4 from 3)	35, 649.90						
	6. In-Kind Contributions (Use Schedule B)							
	7. Other Transactions (Use Schedule D)							
D.	D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."							
Date	O7/27/2020 Signature of Candidate or Treasurer							

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate)

	Name and Address	Occupation of Individual Giving More	Check Appropriate Box				Amount of Cash, Check,
Date	of Contributor	Than \$150	Cash	Check	Loan	E funds Other	Loan or Other Receipt
07/02/20	ONE GAS PAC 15 EAST 5TH STREET TULSA OK 74103	PAC - GAS		✓			\$500.00
07/02/20	INTERNATION. FIREFIGHTERS 3500 GREENHILLS ROAD TOPEKA KS 66618	PAC CLUB 83 FIREFIGHTERS		✓			\$500.00
07/02/20	KS STATE FARM INS 825 SOUTH KANSAS AVE. TOPEKA KS 66612	AGENTS & EMPLOYEES PAC		✓			\$250.00
07/02/20	KS CONTRACTORS ASSN PAC 800 SW JACKSON ST. #100 TOPEKA KS 66612	CONTRACTORS PAC		✓			\$250.00
07/02/20	KS HOSPITAL ASSN PAC 215 SE 8TH AVENUE TOPEKA KS 66603	HOSPITAL ASSN PAC		✓			\$250.00
07/13/20	KS BANKERS ASSN PAC PO BOX 4407 TOPEKA KS 66604-0407	BANKERS PAC		1			\$250.00
07/24/20	STEPHEN MARTINO 700 TANDOORI LANE LAS VEGAS NV 89138-2001	SENIOR VICE PRESIDENT MGM RESORTS INTERNAT.		✓			\$250.00
07/24/20	KS BEVERAGE ASSOCIATION 5845 SW 29TH STREET TOPEKA KS 66614	PAC		✓			\$250.00
07/24/20	KS ELECTRIC POWER COOP PO BOX 4877 TOPEKA KS 66604	ELECTRIC COOP		✓			\$100.00
07/24/20	KS REALTORS PAC 3644 SW BURLINGAME ROAD TOPEKA KS 66611	PAC		✓			\$125.00
	Subtotal This Page						\$2,725.00

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

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(Name of Candidate)

	Name and Address	Occupation of Individual Giving More	Check Appropriate Box				Amount of Cash, Check,
Date	of Contributor	Than \$150	Cash	Check	Loan	E funds Other	Loan or Other Receipt
	Subtotal This Page						\$0.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$2,725.00
Total Unitemized Contributions (\$50 or less)	\$0.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$2,725.00

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

ANI	MI	F	ΚI	IF7	ГΗ	F	R

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1/15/20	SHAWNEE DEMOCRATS	SPONSORSHIP	\$250.00
1/15/20	WASHBURN WOMEN'S ALLIANCE SCHOLARSHIP - 1729 SW MACVICAR AVE TOPEKA KS 66604-3128	DONATION	\$100.00
6/19/20	THE RECORD 14690 PARALLEL ROAD BASEHOR KS 66007	4TH OF JULY PIECE	\$4,616.47
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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

AN	NII	F	ΚI	IF	T	Н	F	R

(Name of Candidate)

Name and Address	Purpose of Expenditure or Disbursement	Amount
		\$0.
	nbtotal This Page	Name and Address or Disbursement

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$4,966.47
Total Unitemized Expenditures of \$50 or less	\$0.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$4,966.47

SCHEDULE D OTHER TRANSACTIONS

ANN	F	ΚI	IFT	ГΗ	F	F

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
	NONE		
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	Subtotal This Page		\$0.00

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summar,	