

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
7/27/2020

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Michael S Bolton**
Filing Report Address: **5128 Hilltop Court**
Address2:
City: **Shawnee** Zip: **66226** County: **Johnson**
Home Phone: **(913) 441-5323** Business Phone:
Office Sought: **State Representative** District: **39**

AMENDED

SUMMARY (covering the period from 1/1/2020 through 7/23/2020)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$17.51
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$3,700.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$3,717.51
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$3,675.84
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$41.67
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$3,700.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/5/2020 12:13:02 PM**
Signature of Candidate or Treasurer: **Michael S. Bolton**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE D
OTHER TRANSACTIONS

Candidate: Michael S Bolton

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/23/20	Michael Bolton 5128 Hilltop Court Shawnee KS 66226	Loan	\$1,700.00
04/14/20	Michael Bolton 5128 Hilltop Court Shawnee KS 66226	Loan	\$2,000.00
TOTAL OTHER TRANSACTIONS			\$3,700.00

[Print this form](#) or [Go Back](#)