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**Campaign Finance Receipts  
& Expenditures Report**  
7/27/2020

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Finance Candidate Name: **Mark A Samsel**

Filing Report Address: **508 E 4th St**

Address2:

City: **Wellsville** Zip: **66092** County: **Franklin**

Home Phone: **(785) 418-4962** Business Phone: **(913) 451-5122**

Office Sought: **State Representative** District: **5**

**AMENDED**

SUMMARY (covering the period from 1/1/2020 through 7/23/2020)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$9,520.20
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$21,525.63
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$31,045.83
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$23,935.87
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$7,109.96
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$13,620.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>10/21/2020 12:59:28 PM</b> Signature of Candidate or Treasurer: <b>Mark A Samsel</b>			

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**SCHEDULE D**  
**OTHER TRANSACTIONS**

**Candidate:** Mark A Samsel

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/31/19	Mark Samsel 508 E 4th St Wellsville KS 66092	Existing loan to self/candidate detailed in 1.10.20 schedule D report	\$13,620.00
TOTAL OTHER TRANSACTIONS			\$13,620.00

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